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Might of Empire

By Fredrick Töben

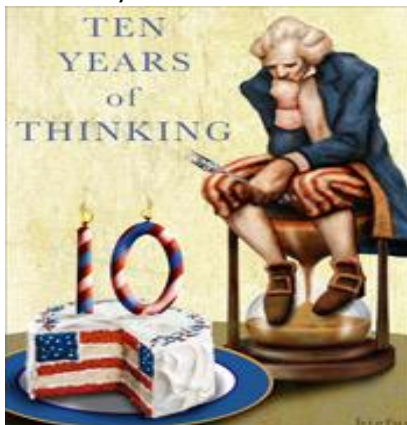
During the 1970s I had the good fortune to be studying and working at the University of Stuttgart where the dilution of the rigorous German tertiary education was just beginning to feel the full force of the post-World-War-Two imposed re-education system. For example, at the University of Bremen it was possible for a group of five students, working in a collective, each to obtain their doctorate, something that favoured those who were following some kind of ideologically fashionable trend, such as gender studies, et al.

If Australian students are complaining about such collective study trends, as are now prevalent here, then that is justified because some overseas students are lowering post-graduate study courses at tertiary institutions because these establishments need the foreign currency such students bring into the country, and thus failure for them is almost an impossibility. The native student who wishes to pass the course has to double for those overseas students who are often otherwise busy.

I am reminded how during the seventies German academics, in particular teaching at American universities, did anything possible to return to a German university, a trend that is still prevailing, especially when academics reach retirement age and wish to return home. They have had enough of the consumer-driven world view prevailing there and possibly yearn for a romanticised Student Prince German academic environment.

But there is also an underlying desire to be with one's own kind when age dims one's personal questing, something that is a universal imperative. This is where the academics pushing for a multicultural world are deceiving the gullible and trusting individuals, especially those who have not thought-through the implications of the onset of old age and what kinds of problems it brings with it, and that cannot be resolved through pill-popping or money. After all, in the USA there is no day and night, no weekends because the freedom to go shopping needs to be 24/7! So much for hedonistic nihilism.

Such reflections led me to stumble on the below website, which sounded promising, so I thought. The following is indicative of how the American world view has been – I hesitate to use the word “usurp” because that would apportion blame and impure motives on some group or individuals – fashioned by those who wish to reduce every conceivable human impulse as one having originated in Judaism. And in all this the evil of the world, the bad guy is still embodied in Adolf Hitler! I have often asked: Why won't they let him rest?



**American
Thinker**

Anti-Semitism and the Khazar Theory

By [Paul Austin Murphy](#), February 23, 2014

[Professor Shlomo Sand's book](#), *The Invention of the Jewish People*, was published in 2010. In that book he uses the Khazar theory to back up his central argument -- as [the Internet magazine Science](#) puts it -- that most "modern Jews do not descend from the ancient Land of Israel but from groups that took on Jewish identities long afterward."

However, even though the genetic and historical evidence both for and against the Khazar theory will be covered (to a small extent) later on, my main point will be that, in a strong sense, none of that scholarship really matters.

What I mean by that is that National Socialists (Nazis) hate Jews simply because they are Jews; not because of theory X or theory Y. In other words, theory X or theory Y doesn't cause them to become Jew-haters. What usually happens is that the Nazi adopts theory X or theory Y because he's already a Jew-hater.

Similarly with International Socialists (Leftists) like Shlomo Sand (a self-described "communist"). They say what they say because they are already against capitalist democracy and the very idea of a "state for the Jews" (which, of course, both come together in the state of Israel). To Shlomo Sand himself, the Israelis -- as well as many Jews worldwide -- use their "ethnos" (as he puts it) to justify their "territorial ambitions". In other words, Sand is using classical Marxist theories about capitalism and the Jews and applying them to today's Israelis and Jews. (Marx, Stalin and other well-known Leftist Jew-haters, or "anti-Zionists", had already done pretty much the same thing long before Shlomo Sand.)

To put this another way: Shlomo Sand's all-encompassing Leftist ideology -- as well as his zealous hopes for a fully socialist Israel (which would amount to Israel's annihilation) -- permeates just about every single word he utters. If his readers don't understand that, then they will have no idea about where this man is coming and what he is trying to achieve through his books and articles.

Biographically, Shlomo Sand's parents -- as was the case with the parents/families of Noam Chomsky and Norman Finkelstein -- passed on their Marxist ideology (or religion) to their son. And as you'd expect to follow from that, Sand has been active in Leftist politics/activism ever since. (For example, Sand, in the 1970s, was a member of the fanatical Maoist group Matzpen; a group which, rather fantastically, wanted to turn the entire Middle East into a socialist federation.)

The History of the Khazar Theory

It's ironic that the man who popularised the Khazar theory, Arthur Koestler (in his 1976 book *The History of the Jewish Khazars AKA The Thirteenth Tribe*), did so in order to dissipate European Jew-hatred. The idea was to show his fellow Europeans that the Jews were just as European as anyone else (i.e., they were not really Semites). He thus attempted to show people that Jews could trace their heritage back to the Khazars in the 8th century. In fact, [Koestler himself once told French biologist Pierre Debray-Ritzen](#) that he "was convinced that if he could prove that the bulk of Eastern European Jews (the ancestors of today's Ashkenazim) were descended from the Khazars, the racial basis for anti-

Semitism would be removed and anti-Semitism itself could disappear."

However, as the [Swedish archaeologist Bozena Werbart](#), put it:

"In the Khazar kingdom, Koestler wanted to see the origin of the eastern European Jewry. Nevertheless, all the historical and linguistic facts contradicted his theories."

Nowadays Jew-haters are using Koestler's theory of a European Jewish heritage against -- rather in favor of -- Jews. In addition, the theory is also used to support the cause of brown-skinned Palestinians; a group you wouldn't ordinarily think would stir the deep sympathetic emotions of the Nazis/racists who tend to dislike people who don't have a white skin.

In any case, Koestler was right about the European heritage of the Jews; though he was largely wrong when it came to his theories about Jews in Europe being the descendents of only Khazars. That is, Jews had indeed lived in Europe for centuries. Nonetheless, they had done so for roughly a thousand years before the Khazar kingdom came into being.

Although it was Arthur Koestler who made the Khazar theory popular (at least largely amongst Jew-haters), the theory did of course exist before that time. For example, Albert Yakovlevich Harkavy raised the possibility (in 1869) that there may be a link between the Khazars and European Jews. And it was Harkavy's theory which inspired Koestler's work on the very same subject.

This raises another point. Because some Jews have endorsed the Khazar theory (incidentally, almost all of the contemporary believers are either Leftists, Nazis, or Islamists), you often get the following 'argument':

If even Jews think this theory is true, then it must be true.

This is, of course, exactly the same argument used about the Jewish critics of Israel such as Chomsky and Finkelstein.

Of course it's hardly a logical position. (In fact it is hardly anything at all.) You may as well say that because one black person once said that all black people are the sons and daughters of Satan, then that must indeed be true. In any case, for Harkavy the Khazar theory was really just a suggestion. In addition, it wasn't even a suggestion that all European Jews were descendents of the Khazars.

I mentioned Professor Shlomo Sand earlier. [He argues that](#) Jews and Israelis reject Koestler's theory simply because "[n]o one wants to go looking under stones when venomous scorpions might be lurking beneath them, waiting to attack the self-image of the existing ethnos and its territorial ambitions."

National Socialists too have praise for Koestler's book. For example, the neo-Nazi magazine *The Thunderbolt* said it was "[the political bombshell of the century](#)".

Of course, this new brand of Jew-hatred is primarily used as a gimmick -- by both National Socialists and the International Socialists -- to claim that Jews have no right to live in Israel and thus no right to "displace the indigenous Palestinians."

Leftists propagate the Khazar theory for exactly the same reasons why they propagate the theory, or myth, of "Israeli apartheid" -- to destroy Israel. (Both Nazis and Leftists want to destroy Israel because it is a capitalist and democratic state for Jews; which is a three-level heresy for any respectable Leftist or Nazi.) All this clearly shows us how deeply both International Socialists and National Socialists [fuse on the Jews](#) and on so much more. (Here's [a video](#) in which Leftists, Nazis, and Islamists quite literally joined together on the streets of Paris -- in January, 2013 -- to call for the Jews to be "kicked out" of France.)

History & Genetics

It's is a simple fact that most scholars -- such as historians and geneticists -- reject the Khazar theory. Still, all of these scholars could of course be cynical "Zionists" (or Jews). Alternatively, they could -- each and every one of them -- simply be the victims of a false consciousness created by a platonic Media and an academia which are both "run and controlled by Zionists" (or Jews).

The history in favor of the Khazar theory is very weak. In addition, the evidence from studies in genetics is strongly against the theory. So much so that the general consensus is that the Khazar "blood" in the Ashkenazi gene pool is insignificant. For example, there is no genetic evidence at all that shows that (all) Ashkenazi Jews are descended from Turkic tribes (as the Khazars were). In fact the genetics show that European Jews are closer to Levantine and Syrian Arabs than to central Asians like the Khazars.

Some people have of course argued to the contrary. Nevertheless, in science, as everywhere else, someone will always argue to the contrary. For example, Eran Elhaik argued, in 2012, that there was a significant Khazar component amongst Georgians, Armenians, and Azerbaijanis; though not, it must be added, amongst French, German and other central Europeans. Despite that, one year later, in 2013, another study found that there is a large amount of evidence to show a prehistoric -- i.e., pre-Khazar -- European ancestry for Ashkenazi Jews.

All this shows that you should never rely on a single scientist, or historian, to give you the complete picture of anything. Nonetheless, if you are a hater of Jews, and therefore on a constant lookout for scientists or historians to back up what you already believe, then my bet is that you'll find such a person; even if that person is going against the scientific consensus.

Still, if your hatred of the Jews is based on "thinking with the blood", then genetics, or science as a whole, will have little impact on such "thinking".

In terms of history, it's quite incredible that it's generally recognized that the Khazars themselves left no documentary evidence. In fact most of the evidence comes from a later Arab historian by the name of Ahmad ibn Fadlan (whose work was also used by Jewish scholars). The thing is, he wrote about the Khazars some two hundred years after the Khazar conversation to Judaism.

Of course none of this will help dissipate Jew-hatred. A confirmed and professional hater of the Jews will simply find another reason to hate them. And that reason will no doubt also be racial in nature. For example, instead of the argument that all European Jews are Khazars, a Jew-hater may well slip effortlessly into stressing, yes,

the Levantine (or Semitic) nature of the Jews (as the Nazis did). As I said, it doesn't matter what the theory or reason is (let alone if it is true or based on facts), as long as it backs up an already-existing hatred of Jews.

<http://www.americanthinker.com/2014/02/anti-semitism-and-the-khazar-theory.html>

[badlass BobQSoss](#) • [a month ago](#)

Need a little more info to respond, bob. Not sure I understand what you're saying and I don't want to misinterpret:)

[BobQSoss badlass](#) • [a month ago](#)

Probably nothing you're going to like. When a small group tied by blood and philosophy has blanket control over the news and entertainment media, the committees of government, the banking industry, and an emotional hook frequently dragged out for use called The Holocaust, they don't need numbers amongst just themselves to wield power. All they need is a common enemy, (Islamic) and the greater population will fight on their behalf because of patriotism.

What I'm saying is, the old warnings and stereotypes are true.

[badlass BobQSoss](#) • [a month ago](#)

Okay, that's what I thought you meant. I agree with you to a certain point. George Soros is, after all, a Jew and he, along with many other progressive Jews here in the US have helped to vote us into this socialist nightmare we find ourselves in today either by voting or through their media influence. I would even agree that many of the NWO are Jews and will follow (and force others to follow) the evil one as this world comes to its final days.

But these are agnostic Jews with no connection to the Jewish religion or their Jewish roots. They worship money, power and evil just like our current WH occupants and they will be judged accordingly.

I don't know if you believe the prophecies, but I do and I will not turn my back on the nation or the people of Israel.

This is why I rarely respond to articles on this subject. Like so many other things in my life, I have an innate knowing, if you will, that makes it hard to defend my reasoning with words, but my heart and soul tells me the right and wrong of it.

[tic...tic...BOOM BobQSoss](#) • [a month ago](#)

If, as you believe, Jews control so much of the world, why are they always the first ones into the gas chambers?

[BobQSoss tic...tic...BOOM](#) • [a month ago](#)

Which "gas" chambers are you talking about? The big ones at Auschwitz that supposedly were used to kill four million people, but had no trace of Zyklon B?... or the smaller one used for killing typhus-carrying fleas and body lice in clothing that was so permeated with gas that the walls are still tinted blue in color?

[FredrickToben](#) • [a month ago](#)

Interestingly, I just posted an item to another site that explains why the Judaic and the Germanic mindset are different and that Mr Murphy's premise, on which his article rest, is false. Here it is:

I know it is contentious to claim that Wagner transcended Christianity because Nietzsche's break with Wagner was allegedly caused by atheist Nietzsche claiming Wagner had fallen back into the religious framework of Christianity. There are also critics who say Wagner himself proclaimed to be a Christian.

This is partially true but the Wagner-Nietzsche break was actually caused by Wagner learning from Nietzsche's personal doctor of Nietzsche's homosexuality, and his atheism did not go down well with Wagner because he knew that the religious impulse needs expression. It is possible to proclaim atheism as a dogma, as the Communist/Marxists did, but that then kills the soul -- the Godly impulse still hungers for expression.

Pure rationality, as Nietzsche propounded it, cannot come to grips with the depth Wagner achieved in his musical creative impulse, and Nietzsche's own musical creations were thus devoid of this depth, which further frustrated Nietzsche's

rational impulse – leading him critically to attack Wagner's works.

This kind of 'rational frustration' is expressed in the current criticism of Wagner's works. We saw it expressed by Dr Lawrence D Mass, Newsletter 746, who is trying to come to grips with Wagner's creative output by defensively trying to discredit it by imposing on it the usual derogatory concepts such as "antisemite", "racist", "Nazi", etc. and thereby locking it up rationally. Because he cannot cope with Wagner's universality, Mass, at the beginning of his article, exclaims that he is a gay Jew, as if that had anything to do with Wagner! That's Mass' personal problem, and he also has to come to terms with the fact that most people don't care about his personal problems.

I usually tell the story of Michael Barnard, a one-time respected columnist for The Age, who died last year at 82. He told me the story of a young cadet journalist who during the late 1970s did the rounds of The Age office in Bourke Street, Melbourne, telling everyone he was gay. He knocked on Barnard's office door and announced to Barnard that he decided to "out himself" and proudly announced he was gay. Barnard used an expletive and bade him depart: 'I don't give a f--- what you are, just get back to your work!'

This blaming on Wagner all the evils in the world – as his great grandson, Dr Gottfried Wagner, is still doing by running around Europe claiming his great-grandfather, Richard, through his musical creations, was responsible for Adolf Hitler's rise to power – is so absurd that I wonder whether there is a hidden agenda behind all this. I sense it is a deep-felt psychological inadequacy felt by those who cannot emotionally cope with Wagner's thoughts and music opening them up to a new perspective of human expression – a revision of the prevailing world view, the creation of a new Weltanschauung.

Adolf Hitler did say to Winifred Wagner that out of Wagner's works he would like to create a new religion – and this is one aspect of National Socialism that after World War Two still has the guardians of the re-educated German nation fearfully trembling in their shoes.

If we recall that the world view of National Socialism aimed to move the German nation beyond Christianity, beyond Islam and Judaism, even beyond Hinduism and Buddhism – and certainly far away from Talmudic-inspired atheistic Marxism-Feminism – then it is clear the 12 years during which Nationalism operated was not enough to bring on a New World Order that through the Hegelian life-giving dialectic would transcend these past religions. Carl Jung recognised in the early stages of the movement the possible emergence of a new religion.

Just a word about the term dialectic. We have a number of different ways of thinking, of perceiving the world. The phenomenological way of understanding the world is through perceiving of the objects in this world without having a detailed thought-through theoretical structure to rely on. Most of us still operate at this level where intuition, the feeling of right and wrong, operate and enable us to make sense of our lives.

The rational approach is the dialectic argument developed by German philosopher G W F Hegel: Thesis –antithesis–synthesis. The physical process in action is illustrated thus: Thesis = man; Antithesis-the opposite = woman; Synthesis – the coming together of the two = the child. The opposites merge and their differences are conserved in the synthesis.

Marx, who claimed to have turned Hegel upside down, because Hegel claimed the Absolute in this pyramid is the IDEA, developed dialectic materialism where, for example the thesis=man, comes together with the antithesis=woman, then the synthesis = the asexual person because man and woman are locked in a life and death struggle, i.e. the woman castrates the man.

What happens here is that this Marxist death-dialectic, of friend-foe, win-lose, is a primitive way of confronting the

world, and we have seen the result of this Marxist thought structure driving the Bolshevik killing fields, etc.

Hegel's life-giving dialectic, of win-win, is what creates culture and maintains life, and civilisation.

It is the death-dialectic that is commonly used by individuals who want to win arguments and don't care whether such a process is also creative and moral. For example, the Feminists are Marxist-inspired and so they do not entertain any idealism, and for them the concept/ideal of love, truth, honour, justice are

irrelevant and pie-in-the-sky stuff because they believe such ideals have no reality and are social constructs. One Feminist claimed that there is no such thing as truth and love but rather lies and sex rule the world.

In times of war such idealism is regarded as naive, and if we view World War Two from an idealistic viewpoint, then it is easy to regard Adolf Hitler as a man of high moral character who made many peace offers, and who let the British escape at Dunkirk because he had high admiration for the British Empire. Saying this, of course, is not appreciated by those who have grown up with the thought that Hitler was a mass murderer and the most evil man in the world – for all times. Especially through hindsight, it is now common to ascribe to Hitler a total lack of judgment in this matter of conducting a war, but any idealist can understand the torment and pressure he felt in deciding to go with the moral high ground and, for example, let the British forces escape instead of adopting the Talmudic-Marxist slaughter technique used by Stalin.

Even at the end of the war German soldiers captured and rounded up by British soldiers in Schleswig-Holstein were put into British uniforms because the British war machine had voices that urged an attack on the Marxist Soviet Union, which expressed the sentiment – moral framework - of Hitler's decision to let the British go at Dunkirk. But this mindset did not prevail either and that plan was shelved and the German soldiers in British uniform were dismissed when the three great leaders met at Yalta and divided up Europe into East and West. The mindset behind this division still controls today's worldview, and unfortunately or fortunately, this mindset is not an exclusively Jewish mindset!

Just briefly back to Wagner. It must also be remembered that Wagner was maturing through the various influences that came his way, which he then expressed reflectively in his musical creativity. He soon learned that in politics the concept "revolution" is a short-cut to power, which did not do much for uplifting and inspiring the people as a whole.

Wagner absorbed the philosophical impulses he found in Nietzsche's writings, then in Schopenhauer's implied negation-of-the-will philosophy, and which then led him to contemplate what the Buddhist thoughts were all about. An opera about this stage in his development remained unfinished, and there is a Wagnerian who has made out a convincing case in favour of claiming that had he lived beyond his three-score-and-ten years, then Wagner's musical output would have given birth, and wherein the Buddha's universal message would have been incorporated into another Wagnerian opera.

All in all, however, Richard Wagner's music was just one impulse operating in intellectual Germany and in other European countries, which is still with us, and individuals have to date not given up in expressing themselves – liberating themselves – from the master-slave mentality that all three Abrahamic religions embody, and which the Germanic mindset abhors.

I tend to resist the temptation of regarding the European universal impulses as being in total decline as Oswald Spengler, then recently Jacques Barzun, claimed. The lesson of Wagner's Der Ring Des Nibelungen is focused on this very problem of decadence – and although Wotan's experiment, emerging out of fear, comes crashing down, the Rhein river and its maidens continue to cleanse the world of all human frailties and passions – until the next cycle of life begins anew! Now there's hope yet for Heaven, Paradise, Elysium...and for me personally, Adolf Hitler, although defeated by the Judaic mindset was, for the

Germanic mindset, one of the greatest freedom fighters of the 20th century!

[gafferquy FredrickToben](#) • [a month ago](#)

I skipped most of this drivel and went to the bottom, only to find more drivel: Germans consider Hitler one of the greatest freedom fighters of the 20th century. What insane asylum did you break out of, I wonder? Some real lunatics are trolling this site.

[J Bel](#) • [a month ago](#)

The theory that modern Eastern European Jews, the Ashkenazim, are largely descended from the Khazar people is refuted by three main arguments; one genetic, one linguistic, one cultural. Several recent studies of the human genome have shown the Eastern European Jews are descended from Middle-eastern ancestors and they are closely related to the Arab peoples of the Eastern Mediterranean region and the Jews of Yemen. Linguistically, the traditional secular language of Eastern European Jews is Yiddish which is a language derived from medieval German, Slavic (in its many early forms), Aramaic and Hebrew. The linguistic connection to the language family of the Khazars is extremely limited and less than the connection to other Eastern European languages. Culturally, Eastern European Jews are nearly devoid of Khazar cultural artifacts not only in language, but in costume, food, art, and cultural practices.

There are historically valid explanations for the presence of the Jews in Eastern Europe. For example, the depredations of the Crusaders as they marched to attack Jerusalem drove many Jews to the east. Likewise, the encouragement by the early Polish Kings for Jews to enter their kingdom after 1100AD is well documented. See especially the reigns of King Boleslaus III (1102–1139) and of King Casimir III (also called Casimir the Great) (1303–1370) as an introduction to this aspect of Eastern European history.

That Khazar Kingdom existed is an established fact. That a portion of the ruling class of that Kingdom converted to Judaism is very likely true. That there were Jews in the geographic area of Khazaria is true. There were Jewish communities in Crimea that predate Khazaria. That is as far as the known facts can take one. The proof for mass conversion of the Khazar people to Judaism, their subsequent mass migration into the Polish Empire, and then into the area of the Russian Empire after the Polish partitions of the 18th century, lacks anything approaching conclusive evidence. In fact there is no evidence.

Finally, the conversion of some Khazars to Judaism is an interesting and unusual historical event but its relevance to ongoing political controversies is nil. Unfortunately, this relatively unknown historical event has been and continues to be used by anti-Semites and anti-Israel groups and individuals to further their arguments. The Khazar Hypothesis is now little more than a historic relic used by those who claim that the presence of a minute amount of Khazar genes appearing in a small number of modern Jews invalidates the Jewish claim to Israel as their historic homeland. The real issues in Arab-Israeli conflict are the events since the Balfour Declaration, the United Nations resolutions of 1948, and more specifically the current situation. Trying to inject medieval history or the abstractions of modern genetics will not bring about secure borders for Israel or nationhood for the Palestinians. It will not lead to peace and security for either side.

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[RonKean](#) • [a month ago](#)

My mother told me that the reason so many Jews look European was the rapes that occurred during all the crusades.

[robobbob](#) • [a month ago](#)

I enjoyed a decent article on this topic in a mainstream-ish media. The concentration was directed at the nuts and bolts mechanics of the Khazar hypothesis. By this approach, I think that the article has erred in its conclusions. The heart of the matter is the question, what is a Jew? is it genetic? is it cultural? is it religious? These issues form the core basis for hatred for Jews. It is undeniable, that when one examines the world circumstances, it is found, whether in banking, big business, entertainment, media, and political, that people, nominally identified as Jews, are vastly disproportionately represented in groups who are causing so many of the world problems.

The simplistic and dangerously reactionary response is blame Jews for the world problems. While individuals may be judged by their actions, the incidence of occurrence is much too high to dismiss as mere chance. This arises the question, is there something about Judaism that causes this behavior? The slightest of research shows that there is no such thing as uniform Jewishness. Therefore, there is a division of Jews. If so, it becomes necessary to compare the actions of some Jews versus others. This again quickly leads to the idea that these so-called Jewish behaviors are greatly deviated from that of common ordinary Jews. Therefore, there must be something different about these Jews who seem to be riding the world into bankruptcy and destruction.

The Khazarian theory offers the out, absolving mainstream Jews of association with the infamous Jews who have been the subject of so much hatred. Missing from your Khazarian treatise is the other part of the theory. That some of those who converted to Judaism, did so incompletely, if not entirely

falsely as a means to continue to carry on previous pagan beliefs under cover of judiasm. If this is so, then it would indicate that so much of the behavior described as deviant and dangerous, cause of so much hatred against jews, has in fact been perpetrated by people who do not follow traditional jewish values, and are not really jewish to begin with.

To sum the mass over wordiness above into a simple analogy. Would anyone ascribe the activities of the Spanish inquisition, the Aryan brotherhood or a father coughlin as expressing the views of mainstream Christianity?

These questions are vitally important. Is Zionism an organic jewish movement, or the machinations of an alien cult? As civilization continues its decent into chaos and despotism, people will be looking to vent their anger. Should the powers that be begin to lose their grip, an old familiar scape goat will be offered up, jews. Will they be in that position solely because of ignorant racism, or will they be placed there by devious Khazarian usurpers looking to hide their crimes behind piles of dead innocents.

[Stosh777](#) [robobbob](#) • [a month ago](#)

First of all, the Khazar theory is nonsense. It requires one to accept that Ashkenazic Jews, whose lingua franca is the High German dialect known as Yiddish are in the main descended from a Turkic tribe. While Yiddish contains some Hebrew and Slavic words, and is written in the Aramaic script that the world thinks of as "Hebrew letters", there is not a trace of Turkic roots in either its vocabulary or grammar. Now really, what are the odds?

Secondly, Zionism was the natural outgrowth of over a thousand years of repression of the Jews in both Christian and Muslim lands. This continued into modern times with anti-Jewish pogroms a feature of life in both 19th century Russia and the Levant. The Jews of western Europe, while horrified by the sufferings of their co-religionists, thought that the values of the Enlightenment would shield them...until the Dreyfus Affair revealed that even in the land of Liberte, Equalite, Fraternite, anti-Semitism lurked close to the surface. After Dreyfus, it was clear that for the sake of their own survival Jews needed to reconstitute their homeland, establishing one place in the world where as a sovereign nation they could mount an effective defense against their oppressors. Unfortunately for many of the Jews of Europe, they were about a decade too late.

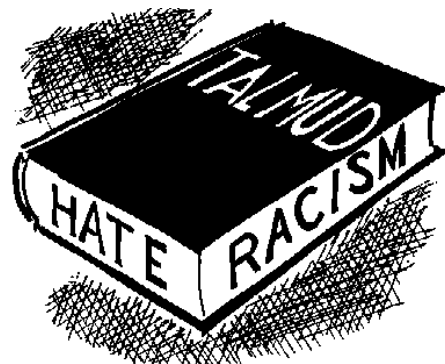
[robobbob](#) [Stosh777](#) • [a month ago](#)

I reject your dismissal of the theory. Insufficient research has been conducted, and what has been done is still inconclusive and contradictory.

Second, you offer one explanation justifying the movements existence. It does not however justify to me the methods that have been pursued in obtaining their goals. In fact, I would say that their methods at achieving short term gain has in fact brought pain and suffering not only on themselves, but to all jews everywhere.

The past has shown how the actions of a handful of people bearing the label of jew was used as justification to murder and oppress millions of innocents. The time may well be coming that the mob will be screaming for the 1%, who will promptly push their "brethren" into the path of the steamroller. If you care about what this may turn into, you should be looking high and low to find a way to separate the blood sucking leaches at the top from the rank and file decent people. If not, when the mob comes, they are not going to be open to subtleties, explanations, or evidence. They will want blood. The Khazarian hypothesis give a very convenient out for the jewish masses to distance mainstream jewish teaching from the actions of that perverse cult that seems to be such an integral part of the worlds unelected ruling class. Do not let corrupt deviants try to hide their crimes behind false claims of antisemitism. Do not let them scape goat millions of innocents, again. As a side note, even if the Khazarian conversion/migration theory proves correct, this does not automatically preclude the creation of european jewry through a completely separate migration process.

http://www.americanthinker.com/2014/02/antisemitism_and_the_khazar_theory.html#ixzz2uCSwuUtB



[NB: In the above article much is made of hate against Jews but not a word is mentioned anywhere about the contents contained in the Jewish ethical manual TALMUD which is full of expressed hate and racism against the non-Jewish world; Also, note Fredrick Töben's response, above, where he states that German soldiers at the end of the war were recruited by the British to fight the Soviet Union-Communists. He now advises that this story was conveyed to him by an 86-year-old ex-German soldier who, upon re-checking of his exact words, claims he never made such statements. Fortunately Töben had a witness when this information was relayed, and who confirms the story as told. Töben regrets this error of judgment in having relayed the story from a once trustworthy source - ed. AI]

New legislation 'deeply flawed'

GARETH NARUNSKY, MARCH 27, 2014



HOLOCAUST denier Fredrick Toben, who was successfully prosecuted in 2009 under Section 18C of the Racial

Discrimination Act, would have been protected under a new sub-section in the government's proposed race law amendments, according to the Executive Council of Australian Jewry (ECAJ).

A clause in Attorney-General George Brandis's draft legislation - released on Tuesday - that specifies the laws do not apply "to words, sounds, images or writing spoken, broadcast, published or otherwise communicated in the course of participating in the public discussion of any political, social, cultural, religious, artistic, academic or scientific matter" would have made it almost impossible to successfully sue Toben, ECAJ executive director Peter Wertheim said.

Wertheim noted that Toben claimed to be engaging in a public discussion of an academic matter, namely the history of the Holocaust, something which would be protected under the new legislation.

In releasing the draft after months of deliberation, consultations and media speculation, Brandis called the amendments the strongest protections against racism "that have ever appeared in any Commonwealth act".

"A properly worded section can achieve both objectives of protecting legitimate freedom of speech and freedom of public discussion about matters of race, while at the same time containing protections against racial vilification and other unacceptable racist conduct," Brandis said. "This proposed amendment does both."

The new legislation repeals sections 18B, 18C, 18D and 18E of the Act, removing the words "offend", "insult" and "humiliate" and replacing them with "vilify". The draft also requires an ordinary community standards test rather than the perspective on "any particular" group to prove vilification or intimidation.

ECAJ president Robert Goot said the "deeply flawed" legislation "in effect rips up" key protections to groups within Australian society which have operated successfully for almost 20 years and which have contributed "in no small measure" to the building and maintaining of a harmonious Australian society.

"This legislation gives the green light to unleashing racial hate speech in Australia, no matter how unreasonable and lacking in good faith," he said.

"Certainly, it is unlikely that any of the cases which the ECAJ has successfully brought under Section 18C over the years

could have been instituted under this proposed legislative regime."

Australia/Israel & Jewish Affairs Council (AIJAC) executive director Colin Rubenstein said Brandis had "failed to adequately safeguard important rights and values".

"To pass the amendments as they stand would risk emboldening racists, threatening the quality of life of ethnic minorities in Australia and seriously straining the fabric of our social cohesion and harmony," he said.

Shadow Attorney-General Mark Dreyfus, who is Jewish, said the draft legislation would "significantly water down" protections against racist hate speech in Australia. "The claims by the Attorney-General that these proposed amendments will 'strengthen the Act's protection against racism' are blatantly untrue," he said.

Parliamentary Secretary to the Opposition Leader, Michael Danby said that "Not only does the amendment drastically reduce the scope of 18C, it restricts the revised 18C to the words 'vilify' or 'intimidate' only. Both ... are now narrowly defined," he said.

Parliamentary Secretary to the Prime Minister, Josh Frydenberg, said that Brandis had "consulted widely" to get the balance right.

Senator Brandis came under fire on Monday for saying that Australians "do have a right to be bigots".

Holocaust denier Fredrick Toben would be protected under proposed race laws, the ECAJ says.

Australia's changes to race-hate laws upset Jewish leaders Premier Abbott says draft legislation removes ambiguity in Australian law regarding free speech.

By [Dan Goldberg](#) | Mar. 26, 2014 | 4:14 PM



Australian opposition leader Tony Abbott speaks to supporters in Sydney, Saturday, Sept. 7, 2013, following his win in Australia's national election. Photo by AP

SYDNEY – Jewish community leaders in Australia are on a collision course with the federal government over its proposed new race hate laws, which could complicate litigation against Holocaust deniers and anti-Semites.

The Liberal government on Tuesday unveiled a draft of its proposed legislation to replace race hate laws that have existed for almost 20 years and have been used successfully by the Executive Council of Australian Jewry.

Under the proposed changes to the Racial Discrimination Act, it would no longer be illegal to "offend, insult or humiliate" an Australian because of their race or ethnicity. It would, however, be illegal to vilify or intimidate someone based on their race or ethnicity.

Defending the draft legislation in parliament on Tuesday, Prime Minister Tony Abbott said: "What the government are

proposing to do is to maintain the red light on inciting racial hatred, but we are removing the amber light on free speech." Jewish groups are fuming over the proposed changes. Robert Goot, president of the Executive Council of Australian Jewry, said the draft law was "deeply flawed" and "rips up key protections" to ethnic groups in Australia.

"This legislation gives the green light to unleashing racial hate speech in Australia, no matter how unreasonable and lacking in good faith," he said.

Dr. Colin Rubenstein, of the Australia/Israel & Jewish Affairs Council, concurred. The proposed amendment "removes any protection against public insults and humiliation on the grounds of race," he said.

"To pass the amendments as they stand would risk emboldening racists, threatening the quality of life of ethnic minorities in Australia and seriously straining the fabric of our social cohesion and harmony."

The showdown has been brewing since the government's pre-election pledge last year to repeal race hate laws in a bid to protect freedom of speech. It has become the only major fault line between Jewish leaders and the government, which is unapologetically supportive of Israel.

Josh Frydenberg, the sole Jewish MP in the Liberal government, appears caught in the current crossfire. He did not respond to requests for comment from Haaretz on Wednesday, but said on Sunday the proposed legislation could safeguard freedom of speech while ensuring people who racially vilify could be punished.

"It's about getting that balance right," he told Channel 10. "We do not want Holocaust deniers in this country. We do not want that."

But when Abbott was asked this week if the proposed new laws would allow Adelaide-based Holocaust denier Fredrick Toben to publish his material freely, he did not answer unequivocally, saying it would be a matter for the courts.

"The best antidote to folly is commonsense and the best way to refute a bad argument is with a good argument," he told Fairfax Radio.

Toben was ordered to remove the offensive material from his website in 2002, after successful litigation by Jeremy Jones, then president of the Executive Council of Australian Jewry.

Danny Ben-Moshe, a Melbourne-based academic, told Haaretz: "If the government's amendment goes through, Jews in Germany and just about everywhere else in Europe will have far greater protection against racist hate than they will in Australia.

"The government is saying to the children and grandchildren of Holocaust survivors that anyone can come up to them and unleash barrages of anti-Semitism."

Mark Dreyfus, the former attorney-general in the previous Labor government, said the proposed changes are a "massive watering down" of the race hate laws.

Dreyfus, one of two Jews in the previous Labor government, claimed that the government's stance contradicts its support for the London Declaration on Combatting Anti-Semitism, which all Liberal Party members – including Abbott – signed last year.

Attorney-General George Brandis, who has consulted with Jewish community leaders on his proposed amendments, said in parliament this week that Australians had "a right to be bigots."

His comments were met by a chorus of condemnation from a diverse array of ethnic community representatives.

"I have always said that freedom of speech and the need to protect people from racial vilification are not inconsistent objectives," he said. "Laws which are designed to prohibit racial vilification should not be used as a vehicle to attack legitimate freedoms of speech."

The Executive Council of Australian Jewry has been at the forefront of a coalition of ethnic and religious groups that has "vehemently opposed" the government's decision to repeal the current legislation.

Kirstie Parker, co-chair of the elected representative body for Aboriginal and Torres Strait Islander peoples, said: "We are horrified to consider the kind of Australia that could grow out of what is now being proposed."

Brandis has invited community submissions on his draft legislation until April 30, saying he is "very open to other suggestions."

<http://www.haaretz.com/jewish-world/jewish-world-news/.premium-1.582131>

Ruling on race law breach was 'not about limiting free speech'

By SBS, UPDATED 26 March 2014 4:54 PM



Former Aboriginal and Torres Strait Islander Commission - ATSIC - chairman Geoff Clark, white t-shirt, with aboriginal protesters march through Brisbane. File: AAP

One of the Indigenous people who was part of legal action against Andrew Bolt says the case was never about curtailing free speech and suggestions to the contrary are a complete distortion of the judge's findings.

In 2011, Federal Court judge Mordy Bromberg found Andrew Bolt had breached the Racial Discrimination Act by writing two articles about fair skinned Indigenous people that contained

what he called errors in fact, distortions of truth and inflammatory and provocative language.

The judge stressed that his findings did not make it unlawful to debate the issue of racial identity providing it was done reasonably and in good faith.

Prime Minister Tony Abbott says the outcome of the Bolt case is the sole reason why his government wants to remove the words insult, offend and humiliate from section 18C of the act. Labor, the Greens and some human rights groups fear repealing this section and replacing it with new provisions outlawing racial vilification and intimidation will incite racism and bigotry.

But one of the Indigenous people targeted in Bolt's articles, Geoff Clark, has to [Living Black](#) the case was never about limiting free speech.

"I'm sure that there will still be arguments in the future where you can, you know, that people are going to be vilifying you, there are going to be arguments but it's got nothing to do with curbing free speech, I think that also was a distortion and that was certainly being perpetuated by the Bolt camp."

<http://www.sbs.com.au/news/article/2014/03/26/ruling-race-law-breach-was-not-about-limiting-free-speech>

Give people right to free speech, says Sue Gordon

PATRICIA KARVELAS, [THE AUSTRALIAN](#), MARCH 27, 2014 12:00AM

INDIGENOUS leader Sue Gordon, the retired magistrate who led the Northern Territory intervention, has backed the Abbott government's changes to racial discrimination laws, arguing the suppression of racism only makes it worse, driving it underground.

The former head of John Howard's indigenous council has taken a very different view from Warren Mundine, the head of

Tony Abbott's indigenous council, who yesterday told The Australian the race changes were outrageous and retrograde.

<http://www.theaustralian.com.au/national-affairs/policy/give-people-right-to-free-speech-says-sue-gordon/storyfn9hm1pm-1226865873760#>

Mr Pilger deleted by Aunty while Dreyfus QC won't back himself

[THE AUSTRALIAN](#), MARCH 27, 2014 12:00AM

THE ABC silences dissent while the Shadow AG only likes some royal lustre. No lustre to royal orders. Sky News on Tuesday:

DAVID Speers: Mark Dreyfus ... your reaction to the return of knights and dames in Australia?

Dreyfus: ... We now see Tony Abbott rushing back to the 19th century in his desire to rebadge ...

Speers: He's said that this will restore a grace note in our society ... add some lustre to the orders as well. You don't see any lustre to the phrase "Sir Mark Dreyfus" ...?

Dreyfus: No, strangely enough, I think there is magnificent lustre associated with being a Companion of the Order of Australia ... I don't think we need anything else.

Except for QCs. Sky News' Australian Agenda, March 16:

CHRIS Merritt: So you favour the term QC?

Dreyfus: No, I don't, although I am a QC ... for me it was a commercial decision to leave it as QC because I thought that it was something that people identified with.

John Crace, The Guardian, December 20 last year:

THERE were moments when watching this film (John Pilger's *Utopia*) felt like being smacked about with a sledgehammer.

ABC 666 Canberra, Genevieve Jacobs with John Pilger, March 6:

PILGER: Have you seen my film?

Jacobs: I haven't seen the film, but ...

Pilger: Well then ... forgive me for raising it. How can you have a discussion with me about a film you haven't seen? If I did that ...

Jacobs: John because ... I want to put you a series of questions ...

Pilger: ... that's what Adam (Goodes) was writing about ... actually ironically he was writing about the ... mainstream media silence. Now perhaps one of the reasons for this silence is that on ABC Canberra, and you say you're having a lot of debate there, but apparently haven't watched the film that we're supposed to be talking about ...

Jacobs: Nevertheless I'm giving you that opportunity and you're bouncing back at me a level of ...

Pilger: This is an opportunity to explain to me and your listeners why you haven't watched the film before you discuss (it) with the filmmaker?

Jacobs: Because my producer suggested to me this morning that it would be a really interesting idea to discuss this. I'm not blaming anyone, I just haven't been to the film! I live in rural NSW and there's no cinema there!

Pilger: You run a program! And ... people like you cannot be bothered ... Don't you find this so exquisitely ironic?

Jacobs: Let me read to you what the listeners are saying to me now ...

(Pilger keeps talking)

Jacobs: Oh you don't want to hear what the listeners have to say? ...

Pilger: This is a silly trick ...

Jacobs: Gus says, "Don't we ever get tired of people on the radio who lecture us about how racist we are. Didn't we say sorry? Are we going to move on?" Rob says: "While I don't disagree with Pilger on many issues he's tackled over the years, his holier-than-thou patronising tone alienates those who support his efforts, and hardens the attitudes of those who don't" ...

Pilger: I thought you would have seen the film at least ...

Canberra Confidential, Citynews.com.au, March 19:

NO audio has yet been posted — nor seems likely to be — on the ABC 666 website of the ... Pilger (interview) on March 6 ... which ... Jacobs ... describes as a "train wreck". Jacobs ... (said) "I am part of the local ABC indigenous working group myself. But ... Mr Pilger ... was patronising, arrogant and dismissive — for no apparent reason I could discern ... I've had several emails and requests from him subsequently, asking why the story isn't online and ... I've deleted them."

<http://www.theaustralian.com.au/opinion/cutandpaste/mr-pilger-deleted-by-aunty-while-dreyfus-qc-wont-back-himself/story-fn72xczz-1226865689510#>

Claims of racism more damaging than the real thing

ANTHONY DILLON, [THE AUSTRALIAN](#), MARCH 27, 2014 12:00AM

IT is time for some plain talk about racism, vilification, offence, hurt feelings and personal responsibility, given recent discussions about section 18C of the Racial Discrimination Act. Jeremy Jones of the Australia/Israel & Jewish Affairs Council recently wrote in *The Australian* "racism is, unfortunately, a reality in contemporary Australia".

That is true. But does that mean Australia is a racist country? There is a huge difference between saying that racism exists in Australia (as it does in most countries) and that Australia is a racist country. The question we should be asking is: how frequent and severe is racism in Australia?

Political correctness, with regard to people who identify as Aboriginal Australians, has reached the ridiculous stage where one can be accused of being racist simply by questioning the motives of some people who identify as being Aboriginal.

Or there is the obvious elephant in the room. Why is it that someone with multiple ancestries chooses to build their

identity around being Aboriginal, when having only one of your 16 great-great-grandparents being Aboriginal qualifies you to claim being Aboriginal? People are free to identify how they wish, but they should not be surprised when they are questioned about it.

And those who question should feel free to do so without being branded a racist, even if someone claims, "you hurt my feelings". Such a claim is really saying, "those who question me have more power over my emotions than I have over them".

While claims of being a victim of racism can result in one being elevated to the status of hero, the myth that Australia is a racist country prevents important discussions from taking place: discussions about how to tackle the tough problems of sickness, poverty, alcohol abuse, poor educational outcomes, unemployment.

Accusations of racism are, for a few, a convenient distraction from tackling real problems. They can elevate the status and careers of a few.

People avoid addressing these tough issues because they are difficult to tackle and are problems for which Aboriginal people must be part of the solution.

For far too long, a very vocal group of Aboriginal and non-Aboriginal Australians has been insisting that the problems faced by Aboriginal people are to be solved by the government.

While government certainly has a role to play, Tony Abbott was correct when he recently stated in the Closing the Gap report: "We have to stop pretending that a government policy or program on its own can overcome indigenous disadvantage ... government programs alone will never close the gap."

Promoting the message that Australia is a racist country comes at a cost; people will see no need to take responsibility for their lives. Claims of racism provide a perfect excuse for not having to make the lifestyle changes necessary to improve quality of life.

They reinforce the victim mentality, where Aborigines are presented as victims of a racist country. Propagating such myths is far easier than addressing the tough problems mentioned previously.

Yes, racism exists in this country. But we are not a racist country. There is an enormous amount of goodwill towards Aboriginal Australians and other ethnic groups. Claims of racism where it does not exist are more damaging to reconciliation and the health and wellbeing of Aboriginal people than real racism.

If we are to get tough on racism, shouldn't we also get tough on people who promote it where it does not exist and accuse others of being racist simply because they have a message that may not be popular with a few?

Anthony Dillon is a post-doctoral fellow at the Institute for Positive Psychology and Education at the Australian Catholic University. He is part-indigenous

<http://www.theaustralian.com.au/opinion/claims-of-racism-more-damaging-than-the-real-thing/story-e6frq6zo-1226865662773#>

This is free speech on steroids

By [Simon Rice](#), Posted 27 March 2014

Holocaust denier Fredrick Toben would never have breached federal racial vilification law under the Federal Government's proposed changes - that's how weak they are, writes Simon Rice.



[PHOTO: Fredrick Toben argued on his website that there was serious doubt that the Holocaust occurred. ABC News](#)

Senator George Brandis cannot be serious about his proposed racial vilification law. Despite reports that the [draft exposure bill is already watered down](#), I suspect it is a tactic; it is still so extreme that when it is wound back further, opponents will embrace the concessions as a victory, even though what remains will be a significant loss of protection against racist speech.

So we have to look at the proposed racial vilification law in two stages: what it means as it is drafted, and what the underlying intention is.

As it is currently drafted, Brandis's proposal prohibits a very narrow range of conduct, and allows a breathtakingly wide range of exceptions. Read the [prohibition together with the exception](#), and almost anything goes. This would be the closest we've come to unconstrained racist speech in 20 years - since before the current law was enacted.

Our current federal racial vilification law prohibits conduct (such as speech) that is done because of a person's race and that causes them harm: offence, insult, humiliation and intimidation. The proposed new law drops most of that and, instead, prohibits conduct that is likely to "incite hatred" or "intimidate".

The effect of this is that the proposed law does not prohibit race-based conduct that incites, for example, serious contempt

or severe ridicule of a person, or revulsion towards them. Nor does it prohibit race-based conduct that causes offence, insult or humiliation.

A spectator [who shouts racist abuse from the crowd at a sportsperson on the field](#) may offend, insult, or humiliate the sportsperson, and others may adopt the spectator's race-based contempt or ridicule. But because the conduct is unlikely to intimidate or to incite others to 'hate' the sportsperson, it is within Brandis's idea of 'free speech'.

Similarly, a [train passenger who shouts racist abuse](#) at a person may not be intimidating the person, and may not be likely to incite others to 'hate'. Their conduct will probably offend, insult or humiliate the person, and could encourage others to adopt similar views of race-based contempt or ridicule, but that would be within Brandis's idea of 'free speech'.

However the actual cases play out in particular circumstances, the public policy message of the proposed law is that negative - seriously negative - race-based speech is usually OK.

That describes the narrowness of the prohibition. Wait until you see the breadth of the exception.

Our current federal racial vilification law (and state and territory racial vilification laws) have a wide exception that allows prohibited conduct if it is done reasonably and in good faith, in artistic work, public discussion, and reporting on and commenting on matters of public interest. The proposed new law allows prohibited conduct simply if it is done in the course of public discussion. (Oddly, it doesn't make an exception for artistic work, so artists, actors, and some authors would be less free to express themselves than would columnists and bloggers).

The proposed exception is not limited. It allows race-based conduct in public discussion (by, for example, columnists, bloggers and public officials) that is unreasonable, in bad faith, dishonest, inaccurate or irrational, *even if* it could intimidate or incite hatred. In public discussion, absolutely nothing is prohibited by the proposed law.

Fredrick Toben [breached the current racial vilification law](#) by saying on his website that there is serious doubt that the Holocaust occurred, that it is unlikely that there were homicidal gas chambers at Auschwitz, that Jews who are offended by and challenge Holocaust denial are of limited intelligence, and that some Jews, for improper purposes, including financial gain, have exaggerated the number of Jews killed during World War II and the circumstances in which they were killed.

There is no doubt that Toben was expressing his views in the course of participating in public discussion of a political, social, cultural and religious matter. That is conduct within the

proposed exception. That is conduct that Brandis would allow. ([Even withstanding his denials that this is the case.](#))

This is free speech on steroids. This is why I suspect that the draft released by Senator Brandis (which he says he personally drafted) is a stalking horse.

As it is drafted, the proposed law is a mutant version of the existing state and territory racial vilification laws, which do prohibit incitement rather than the causing of harm, but which also place limits on the exceptions. If the extreme nature of the proposed reforms was wound back to this approach, the reforms would be defensible, although it still raises the question, why change the law at all?

The Herald Sun/Andrew Bolt case may have been the catalyst for these changes, but Bolt is only one of many people whose conduct overstepped the bounds set by the racial vilification laws; the difference between him and the others is that he is the only one to have successfully turned his case into a campaign for 'free speech'.

Of all the racial vilification cases, Bolt's is the only one to make it onto the policy platform of a political party. And Bolt's is the [only case that Brandis cited](#) when asked why his proposal is necessary.

So if we look past the current drafting, to whatever form a new racial vilification law will finally take, the underlying intention may be simply to allow speech about race, regardless of all but the most extreme adverse consequences. This is certainly consistent with Brandis's support for people's "right to be bigots".

But I may be wrong, and Brandis's intention may really be to allow completely unrestrained race-based comments in public discussion, and racial abuse in public places. We probably have to take him at his word: that is, the proposal that he himself has drafted.

Simon Rice is Professor of Law and director of Law Reform and Social Justice at the Australian National University. View his full profile [here](#).

<http://www.abc.net.au/news/2014-03-27/rice-rights-for-holocaust-deniers/5349040>

**Fredrick Toben posts a comment:
27 Mar 2014 8:16:06pm**

I find some of the commentary insightful while others are fatuous -rubbish.

It is important for individuals, for example, to know the truth of an allegation made against their parents and that is what I have done on a full-time basis for over two decades now.

As a German-born Australian I take it as my right openly to enquire into this official Holocaust narrative for truth content.

I now consider the allegation contained within the official orthodox Holocaust-Shoah narrative to be an expression of racial hatred against Germans.

As a teacher I encouraged and delighted in watching enquiring minds adopt the Socratic method - to ask questions about anything. I would discuss anything at all but then impose a moral imperative on such discussions, i.e. that it be done in a civilised manner, something I have also personally abided by. There is not one Revisionist who has been known to become rude or violent.

Then the moral lesson emerges: Know about everything there is to know about life BUT do not do everything in life.

If an accusation is levelled against you, your family, your clan, your people, your country, then ask questions and start that usually painful process of seeking the truth.

For those who seek scapegoats instead of doing hard and often painful thinking and research, in particular Jewish scapegoats, I formulated the maxim: Don't only blame the Jews, also blame those that bend to their pressure.

<http://www.abc.net.au/news/2014-03-27/rice-rights-for-holocaust-deniers/5349040>

In Tel Aviv, Putin's German teacher recalls 'disciplined' student Now Mina Yuditskaya Berliner, a Ukraine native, is 93 and lives in a Tel Aviv apartment she says the Russian president purchased for her.

By [Haaretz](#) | Mar. 26, 2014 | 4:23 PM

As Vladimir Putin has become a man widely viewed as the world's most high-profile bully for his takeover of Crimea, one elderly Tel Aviv woman – a native of Ukraine – is thankful for the generosity of the Russian president she remembers as a teenager, when he was her "disciplined" student of German. Mina Yuditskaya Berliner, 93, knew Putin when he was a 15-year-old boy studying German at St. Petersburg's High School 281.



Russian President Vladimir Putin speaks in Moscow, July 1, 2013. Photo by AFP

"He was disciplined and wasn't a chatterbox," Yuditskaya Berliner told Ynet in an interview at the Tel Aviv apartment she says Putin bought her. Putin, she recalled, was a quiet and serious student who missed some classes because of his wrestling training but still knew the answers to the questions.

"I don't really remember what grades he had in high school, but he didn't fail, that's for sure," she said in the interview. Putin's bureau confirmed that Yuditskaya Berliner had been Putin's teacher, but did not comment on the purchase of her Tel Aviv apartment, Ynet reported.

Although Putin's former teacher had no criticism for the Russian president – when asked about the annexation of Crimea, she said, "I'm not involved in politics" – his apparently fond recollections of German class circa 1967-1968 could be interpreted as an ominous expression of identification with a different world bully. Many observers, including former U.S. secretary of state and possible future presidential candidate Hillary Clinton, have [compared](#) Putin's excuse for invading Ukraine to Adolf Hitler's excuse prior to World War II, with both leaders claiming the need to protect ethnic members of their nations.

Yuditskaya Berliner, who was born in the Ukrainian city of Mena in 1921, renewed her relationship with Putin after she recognized him on TV in the late 1990s. When he visited Israel in April 2005, she told the Russian Consulate in Tel Aviv that she wanted to meet him.

After moving to Israel in 1973, because, she said, she had had enough of the suspicion, terror and fear of the Soviet regime, Yuditskaya Berliner worked at the Israel Air Force, but refused to provide details about her work there.

When she and Putin met at the David Citadel Hotel in Jerusalem, a meeting the Russian Embassy in Israel confirmed to Ynet, Yuditskaya Berliner sat across the table from Putin, after which he invited her to another room for tea. "While

walking, he told me: 'I've gone bald already,'" she told Ynet. "And I responded, 'I see.'" Shortly afterward, said Putin's former teacher, she received gifts – an inscribed watch, Putin's autobiography and, finally, the choice of one of two apartments in Tel Aviv. She chose the smaller one, saying she just needed to close to the bus stop, the health clinic and the market.

She said she didn't know why Putin bought her an apartment, but was very thankful for it. "Putin is a very grateful and decent person," she said. Yuditskaya Berliner hasn't been in touch with her former student recently, though, saying, "Now he's too busy."

<http://www.haaretz.com/news/world/1.582099>

Mazure Musings - mazur@inet.net.au

RDA SECTION 18C

From: michael mazur
Sent: Thursday, 27 March 2014
**The Attorney-General, The Hon George Brandis
CANBERRA 2600 ACT
Subject:** 18C

Senator Brandis, thank you for making an effort here as you're up against the Jews.

I agree with you, if people want to be bigoted, well that's their natural right.

It's genetic to us all.

18C is a weapon against the Anglo European on this continent, as only they can be racist.

By degrees the non-Europeans, through the Jews, will manoeuvre us into the condition where open season will be declared on us - literally, as is happening in the US.

Let's bring into the debate the fact that PM Netanyahu has implemented a policy of deporting 100,000 Africans to their home countries, and many probably to Australia.

Jewish criminal hypocrisy.

They want to shut us up while they do as they please with black immigrants.

Speak to their criminal hypocrisy, Senator Brandis.

If you do, you'd be a very brave man.

Michael Mazur

Sunbury 3429

Flight MH 370

Wed, 26 Mar 2014 01:52:22 -0400

**What happened to MH370? - A possible
scenario from M Mazur, Melbourne, Australia**

The plane is on the sea bed of the Gulf of Thailand.

The average depth of the Indian Ocean is 3,890mtrs.

The average depth of the Gulf of Thailand is 45mtrs.

The 777 is resting intact on that sea bed, with the top of the fuselage just 35mtrs from the surface.

The tip of the vertical stabiliser just 25mtrs from the surface.

When they forced the plane down by remote control they didn't realise that the G o T is just a shallow continental shelf, not a fjord, until someone told them a week later.

Panic !

That's why a week ago ALL media was directed to ceaselessly push for the southern Indian Ocean as being the final resting place, but which must not be proven wrong with the retrieval of the debris sighted there - which debris is seeded non airliner junk, and is why they're making up bad weather stories daily, so that when it clears, all the debris somehow is no longer visible.

But trust us, the 777 is somewhere down there at 3,890mtrs.

Case closed they will try and say.

Ocean going bulk carriers cannot have a draft of more than 24mtrs.

All added up, one can visualise the bottom of a bulk carrier scraping the top of the fuselage of the 777, or bending over the vertical stabiliser.

The real horror is going to be when non state actors, fishermen for example, keep encountering this massive object not far below them, and the story will spread . . . and professional divers will get to hear of it . . .

Can the CIA/Mossad assassinate them all?

No they can't.

The Malaysian govt knows the plane is not in the southern Indian Ocean, and is doing a frantic distraction.

They themselves don't know what next distraction to pull.

Rivero was saying this am that the first item - the 24mtr thing, spotted a week ago was a dead whale, according to the Chinese aboard their ship.

On 27 Mar 2014, at 6:32, "orion"

samizdat@telkomsa.net wrote:

Read your comment about Gulf of Thailand as resting place. How do you know that? It is very interesting. Or is it just a guess? Why was the plane brought down in the first place? A bit more info would be appreciated. Tks . Regards. C.M.Mathey

*

Sent: Thursday, 27 March 2014 8:42 AM

Subject: Re: Malaysian aircraft

More than a guess.

Israel's payback for Malaysia holding a War Crimes Tribunal which heard the evidence of Israel's crimes against the Palestinians in the Shabra and Shatila camps in Lebanon in 1982, and also against the Palestinians in Gaza in 2008/9.

Last November Israel was found guilty of war crimes on both counts.

That was strike two against Malaysia.

In January of last year the Malaysian PM visited Gaza, a first for a non Arabic head of state.

That was strike one.

There was no strike three.

Thanks for your interest.

Mazur

From: Christopher Bollyn

[<mailto:bollyn.books@yahoo.com>]

Sent: Thursday, 27 March 2014 12:02 AM

To: Fredrick Toben; 'Adelaide Institute'

Cc: 'Rebel of Oz'; 'Michael Santomauro'

Subject: The Israeli Twin of the Missing Plane

I updated my story about the missing Malaysian airplane with information about an identical plane being stored in a hanger in Tel Aviv:

<http://www.bollyn.com/are-the-israelis-planning-another-9-11-using-the-missing-777/>

Why would the Israelis have a plane identical to the missing plane in a hanger in Tel Aviv?

Bringing the information to the public may very well prevent the Israelis from going ahead with their planned plot.

With many thanks and all the best wishes,

Christopher Bollyn