

ADELAIDE INSTITUTE

PO Box 3300
Adelaide 5067
Australia

Mob: 61+401692057

Email: info@adelaideinstitute.org

Web: <http://www.adelaideinstitute.org>

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Fredrick Töben: Think on these things

Revisionist research has established that the homicidal gassing claim in numerous countries is a legally protected dogma. Serious Revisionists, such as Arthur Butz, Robert Faurisson, Germar Rudolf, Jürgen Graf, Carlo Mattogno, and others claim that this legal protection of the gassing dogma inhibits research, which proves otherwise.

The fluctuating deaths number at Auschwitz is a prime example here, as is also the de-commissioning of Auschwitz concentration camp as having contained homicidal gas chambers.

The legally safe position to adopt is to claim that "limited gassings" of Jews was carried out by the Germans during World War Two. David Irving – who claims he is not a Holocaust Revisionist, David Cole and Mark Weber have adopted this legally safe position when discussing the gassing claims.

The current David Cole controversy focuses on the claim that gassings occurred at Treblinka and elsewhere, something Revisionist historians have effectively proven to be untrue.

The claim that it is Revisionists who make wild claims about what happened and what didn't happen during World War Two, is rejected because the task of the Revisionist is to revise and review a claimed fact as new information comes to hand.

That is the scientific method – but anyone who has lived long enough and has gained an insight into how societies operate, will realize that in most instances every human happening is a mix of politics and religion. Even science today is in uproar when it comes to the "greenhouse – global warming – climate change" debate.

A current example of this battle-of-the-wills is between national versus internationalism, and then it depends on which dialectic method you use: the Talmudic-Marxist win-lose death dialectic or the Hegelian win-win life-giving dialectic!

Now enjoy the controversy wherein the believers in the homicidal gas chambers keep on changing their story as Revisionists snap at their dogmas.

COLE (AGAIN) ON TREBLINKA AND THE "REINHARDT" CAMPS

Posted by [admin](#) on Tuesday, August 12, 2014 · [27 Comments](#)

Ever since posting ([via my publisher](#)) my expanded views regarding Treblinka and the "Reinhardt" camps, I have been accused of "attacking" other revisionists, and I have been told that my position is the result of A) JDL threats, B) a payoff from "the Joos," C) my alcoholism, D) my grief over my mother's health, E) my neocon beliefs, and F) – all of the above.

I appreciate that some of you feel as though you know my life better than I do. But if I can momentarily be qualified by you eminent experts as an authoritative source on my own life, I will state that A) the JDL has made no attempt to contact me since I resurfaced, something I am very pleased about; B) I can't even get dicks like Larry Elder to pay me for work I did before my "outing." Hell, I wish a few "Joos" would offer me a check these days, but no dice; C) my alcoholism makes me irritable, but not stupid; D) my mother's health situation has vastly reduced the amount of time I can spend on other things, but it hasn't made me dim; E) my political beliefs have no bearing on my history work. If I make a historical claim, I back it up with facts and documents. Where I stand on abortion or Obama or legalized pot or school vouchers or Israel or gender Apartheid in Muslim nations is irrelevant, because I either make my case for my historical claims based on facts and documents, or I fail.

Two small observations:

1) What transpired recently with Bradley Smith and Faurisson (through his proxy Leuchter) is not new. New to you, maybe. But that doesn't mean it's new. Back in 1994, the exact same thing happened. Faurisson attacked me with personal insults, he used a proxy (Henri Roques), I got angry at Smith for acting like a scared little lackey of Faurisson's, and Smith responded by sending my personal correspondences (faxes that time) to dozens of other revisionists.

The only difference this time is that Faurisson has a new proxy (Roques is dead, so in comes Leuchter), and Smith now has social media with which to send around my private emails.

Regarding Faurisson, I tackled his poor historiography in a [very lengthy piece](#) I wrote in 1995. As Faurisson ceased to create new or relevant work decades ago, I can add nothing to what I wrote back then.

And Smith? I'm not automatically against publishing private correspondences. I did it to Michael Shermer [in my book](#). But I published them in full and with a detailed explanation of why they were relevant to Holocaust history beyond my personal beef.

Smith publishes private emails because he confuses airing dirty laundry with open debate. Mainly it's because he's too lazy, old, and ill to come up with any actual new material. In this most recent instance, he [published my private correspondences](#) in truncated form and with no context. And when I attempted to

add context, he accused me of trying to "exploit my dying mother to help me win the sympathy of the reader."

No, asshole. I was attempting to give context to private emails that you chose to publish in an edited form. Here's an idea – don't keep posting private emails. But if you do, don't attack the person whose emails you put online for trying to provide context to things that were never intended to be seen publicly.

That Bradley would post my private emails and then accuse me of "exploiting" my "dying mother" is beyond vile. It's probably the worst thing anyone has ever done to me. I will never forgive him.

Also, Smith recently dredged up and posted Faurisson's '94 attacks against me without linking to my response from '95. That's Bradley's "open debate" for you.

For everyone who is acting as shocked as a Southern gal with the vapors over my Treblinka views, I will refer to that piece I wrote about Faurisson in '95. I never thought I'd ever say "thank God for Nizkor," but, well, thank God for Nizkor, for [preserving the piece](#):

As an example, I'll point specifically to Faurisson's response to David Irving's "Journal of Historical Review" essay/conference speech on the Goebbels diary, appearing in the letters section of the current "Journal of Historical Review" (March/April '95). Faurisson quotes from the March 27, 1942 Goebbels diary entry, and then writes "In itself, this last sentence ("Broadly speaking, one can probably say that 60 percent of them will have to be liquidated, while only 40 percent can be put to work" – Goebbels) tends to show that the Reich Minister of Propaganda did not know for sure that there was a German policy to physically exterminate the Jews, either totally or in part."

"IN PART?" What does he think Goebbels is referring to, if not a liquidation IN PART. Faurisson is pulling an old "exterminationist" trick here by quoting a passage and then TELLING us what we've just read, hoping we won't notice any incongruity between the passage and Faurisson's explanation. Faurisson is quoting a passage that speaks of exterminations in part – AT LEAST in part, and then he TELLS us that we in fact HAVEN'T just read what we've read – with no explanation given to clarify why Goebbels isn't actually saying what he so clearly seems to be saying. I think Faurisson has grown too used to having his word taken as gospel. Naked emperors don't only exist on the "exterminationist" side. Faurisson's description of the March 27 Goebbels diary entry reminds me of page 120 of dear old Mel Mermelstein's book, where he shows a picture of Krema 1 and writes in the caption "note the pipes and shower heads above."

The importance (to me) of this Goebbels diary passage is that for the first time we have a reliable piece of evidence which points to a plan of separation between those Jews fit for "labor" and the rest, who "have to be liquidated." Hate it though some of us may, this fits the "exterminationist" model much better than it does the revisionist one. If revisionists wish to explain this passage some other way, they'll have to do better than the explanation offered by Faurisson. For myself, I can say that the meaning of this Goebbels diary passage, IN RELATION to events occurring at that time, has yet to be adequately explained by any revisionist.

These days, I am saying nothing new. New to you, maybe. But not new. If you formed an opinion of me based only on partial samples of what I said or wrote in the '90s, that isn't my fault.

Which brings me to...

2) The most intellectually weak and embarrassingly stupid position that anyone can take is, "I'm so great that no one could possibly disagree with me. Therefore, if someone CLAIMS to disagree with me, it's not because they actually do. It's because they're lying, or they've been coerced, or threatened, or paid off. But it's simply not in the realm of possibility that someone might actually hold views that contradict mine."

I dealt with that shit constantly during my GOP days, when leftists routinely accused me of having been "paid off" by the Koch Brothers or Rupert Murdoch, because surely no one could actually be a conservative by sincere conviction.

To everyone who wants to dismiss my views on Treblinka by kidding themselves that I really don't believe what I'm saying, I implore you, don't go down that road of intellectual foolishness. It's neither my drinking nor my grief nor the JDL nor anything else that is "making" me take this position. I actually think I make a good, strong case. Plus (as I just pointed out) I was saying similar things twenty years ago.

Disagree with me, sure. But don't claim that I'm only pretending to disagree with you. Allow that I can actually form ideas and have opinions on my own.

Eric Hunt doesn't allow this. He claims to psychically "know" that David Irving and I are just pretending to disagree with him. It's actually quite astounding that Irving, a man I have neither seen nor spoken to since 1995, would collaborate with me on a plot to pretend to disagree with Hunt, a man I have never met and whose name was unfamiliar to me until a few months ago when Smith pointed out "he's the Wiesel elevator felon."

Which brings me to this. And I'm going to use my words carefully here, not out of respect for Hunt, but out of respect for several mutual friends who have asked me to tread lightly. So this is me treading lightly:

Eric, your defense at your criminal trial was that you are "mentally ill" and "delusional." Please know that I take schizophrenia very seriously. It is a tragic disease, and it has affected several people who are very close to me. I am not mocking you; I wish you only the best. But you are in no way qualified to judge what men like David Irving and I are thinking. You are in no position to claim some type of clairvoyance regarding us, son. I think you have a few too many issues of your own to deal with.

Hunt obviously put a good deal of time into his [9,000-word reply](#). Not for his sake, but to better clarify the reality of the "Reinhardt" camps, I'll spend a bit more time stating the obvious.

And, indeed, how much more obvious can it be? The Korherr Report, commissioned by Himmler, written by the top SS statistician for Himmler's eyes only, states that "evacuations" from "the territory of the Reich and including the eastern territories and further in the German area of power and influence in Europe from October 1939 or later until 31.12.1942" add up to 2,419,656 Jews.

Korherr, whose report is considered authentic by even the most extreme revisionists like Mattogno and Graf, clearly states that those "evacuees" are no longer in ghettos and concentration camps. Further, Korherr states that "From 1937 to the beginning of 1943, the number of Jews in Europe has diminished by an estimated 4 million, partially due to emigration, partially due to the excess mortality of the Jews in Central and Western Europe, partially due to the evacuations especially in the more strongly populated Eastern Territories, *die hier als Abgang gerechnet werden* **(which are here counted as departed).**"

The "evacuees" were not in ghettos or camps. Europe (ALL of Europe under German control – West, Central, and East) had LOST approximately 4 million Jews by 1943. The causes for the "loss?" Emigration (which Korherr rightly points out was prohibited in autumn 1941), excess mortality caused by deaths-over-births (including old age and suicide, which Korherr mentions specifically), and post-1941 EVACUATIONS.

Hunt accuses me of reading too much into Korherr's "code words." "Code words?" Son, do you speak German? "Abgang" is not a code word. It is a really straightforward German word. It means gone, departed, dispatched.

And "zurückgegangen," the term Korherr uses to describe the state of European Jewry and the 4 million figure, is also not a code word. Again, it's a straightforward, normal term for "decreased," "declined," or "diminished."

No code words, Eric. The "evacuees" are *gone*, but not by emigration, suicide, or old age. They are GONE. Employing no "code words," Korherr states unambiguously that they are gone from Western Europe, Central Europe, and Eastern Europe. Employing no "code words," Korherr states that there are approximately 4 million fewer Jews in all of Europe (Western, Central, and Eastern) – a four million Jewish DECREASE, DECLINE – as the result of pre-1941 emigration from the Reich proper, excess deaths from old age and suicide, and EVACUATIONS. Evacuees are counted as "departed."

There is no evidence, not *one ounce* of evidence, that the nearly 2.5 million Jews counted as evacuees were simply transferred somewhere else. There is ample evidence that thousands of evacuees were indeed used for labor. A thousand here, a thousand there. But we're talking about a total figure of almost two-and-a-half million. Plus, we're talking about a hell of a lot of "Jews unfit for labor" in that group. The revisionist challenge, for those who won't accept the conclusion held by me, Irving, and Weber, is to account for this massive number of Jews (where were they sent? There are ample records that they were sent to the Reinhardt camps...why no records of where those millions of people ended up next?) and – most significantly – where were all of the *unemployable* Jews sent?

Mattogno and Graf play games. They cite a few reports of Polish Jews sent to labor camps or ghettos during the "Reinhardt" phase, but again and again, in every instance they mention, it deals with employable Jews needed for labor, often by forces outside the SS. None of this makes an appreciable dent in the nearly 2.5 million figure. To make their case, revisionists have to show where groups of *millions* were sent to

be *resettled*. 1,000 employable Polish Jews sent to work for the Luftwaffe doesn't cut it.

Look at this little game that Mattogno and Graf play in "Treblinka: Transit Camp or Extermination Camp." Citing Christian Gerlach's "Kalkulierte Morde," Mattogno and Graf crow, "The deportation of Polish Jews to White Russia was, according to C. Gerlach, 'extremely extensive.'"

Oh, THAT'S where they went! Belarus! Case closed. Let's move on. The believers' morphine has been administered. No need to fret about this supposed "problem" again.

Except that Mattogno and Graf, who use the "extremely extensive" quote to end their chapter titled "Final Destination of Jews Deported to the East," employ the quote misleadingly, and don't tell you what comes after it. "Umfangreichsten" (Gerlach's term) is better translated as "most extensive," and Gerlach was using that term in a chapter titled "Die Verschleppung von Juden aus anderen Ländern nach Weißrußland." Of transports to Belarus from the Protectorate, France, the Netherlands, Hungary, and Poland, Gerlach states that the "most extensive" figure was for the Polish Jews (*in comparison* to the other transports).

And here Mattogno and Graf lose in spectacular fashion. After committing themselves to Gerlach as a credible source, here's what comes after "most extensive" (so as not to be accused of monkeying with the translation, I'll use revisionist Thomas Kues' translation from the Inconvenient History website):

Most extensive were probably the deportations of Polish Jews to Belarus. Also in this case it was the question of labor forces. The offices and enterprises of the SS and Police in the so-called "Rußland-Mitte", roughly corresponding to the eastern [military administered] part of Belarus, were to be concentrated in two cities: Mogilev and Bobruisk. In Mogilev there existed the already described forced labor camp of the HSSPF, in Bobruisk there was in early 1942 a need for manpower in connection with the construction of a large base planned for the Waffen-SS. The head of the supply commander's office of the Waffen-SS and Police of Rußland-Mitte, SS-Standartenführer Georg Martin, got the idea to establish a "KL" (concentration camp) and have Jews sent to it from Warsaw. On the intervention of the RSHA 960 Jewish men and youths, part of them summoned by an appeal, part of them arrested during razzias in the Warsaw Ghetto, were then transported to Bobruisk on 30 May 1942. On 28 July a further train with Warsaw Jews reached Bobruisk; part of the Jews were sent on to Smolensk. In Bobruisk the Jews also had to perform work for units of the Wehrmacht. Of the approximately 1,500 deportees only 91 male Jews were involved in the retreat to Lublin in September 1943, since all the others had fallen victims to the constant Selections, the toil, the starvation and the terrible maltreatment. Moreover there were possibly one or more transports whose passengers were shot immediately at arrival.

Several thousand Jews, sent for labor. Not several hundred thousand employable and unemployable Jews sent for resettling. And these are the transports that Gerlach describes as the "most extensive." So, a few thousand is the "most extensive?" Wow. Mattogno and Graf should have left Gerlach alone. He doesn't help their case. Once again, we see small transports for

labor only, an infinitesimal fraction of the 2,419,656 evacuees listed by Korherr.

Mattogno and Graf should have left Kube alone as well. In their zeal to find ANY evidence of Polish Jews who actually were sent into the Eastern territories, the authors write:

Finally, the arrival of at least one transport from the Warsaw Ghetto at a location east of Treblinka has been documented beyond any question. On 31 July 1942, the Reichskommissar for White Russia, Wilhelm Kube, sent a telegram to the Reichskommissar for the Ostland, Heinrich Lohse, in which he protested the dispatching of a transport of "1,000 Jews from Warsaw to work at Minsk," because this would lead to danger of epidemics and an increase in partisan activity.

Another spectacular Mattogno/Graf fail. After committing themselves to the fact that the Kube/Lohse telegram is authentic and reliable, they fail to quote the entire thing. I'll do that now:

Re: Combating Partisans and Aktion against Jews in the Generalbezirk of Belorussia

In all the clashes with the partisans in Belorussia it has proved that Jewry, both in the formerly Polish, as well as in the formerly Soviet parts of the District General, is the main bearer of the partisan movement, together with the Polish resistance movement in the East and the Red Army from Moscow. In consequence, the treatment of Jewry in Belorussia is a matter of political importance owing to the danger to the entire economy. It must therefore be solved in accordance with political considerations and not merely economic needs. Following exhaustive discussions with the SS Brigadefuehrer Zenner and the exceedingly capable Leader of the SD, SS Obersturmbannfuehrer Dr. jur. Strauch, we have liquidated about 55,000 Jews in Belorussia in the past 10 weeks. In the area of Minsk county Jewry has been completely eliminated without any danger to the manpower requirements. In the predominantly Polish area of Lida, 16,000 Jews were liquidated, in Slonim, 8,000, etc.

Owing to encroachment by the Army Rear Zone (Command), which has already been reported, there was interference with the preparations we had made for the liquidation of the Jews in Glebokie. Without contacting me, the Army Rear Zone Command liquidated 10,000 Jews, whose systematic elimination had in any case been planned by us. In the city of Minsk about 10,000 Jews were liquidated on July 28 and 29. Of these 6,500 were Russian Jews - mainly old men, women and children - and the rest, Jews incapable of work, who were sent to Minsk in November of last year by order of the Fuehrer, mainly from Vienna, Bruenn, Bremen and Berlin. The District of Sluzk has also been relieved of several thousand Jews. The same applies to Nowogrodek and Wilejka. Radical measures are planned for Baranowitschi and Hanzewitschi. In Baranowitschi there are still another 10,000 Jews in the city itself, of whom 9,000 will be liquidated next month.

In the city of Minsk about 2,600 Jews from Germany have remained. In addition all of the 6,000 Russian Jews and Jewesses remained alive who were employed during the Aktion by various units [of the Wehrmacht]. In future, too, Minsk will remain the largest Jewish element owing to the concentration of armament industries in the area and as the requirements of the

railroad make this necessary for the time being. In all other areas the number of Jews used for work will be reduced by the SD and myself to a maximum of 800, and, if possible, 500, so that when the remaining planned Aktionen have been completed there will be 8,600 in Minsk and about 7,000 Jews in the 10 other districts, including the Jew-free Minsk District. There will then be no further danger that the partisans can still rely to any real extent on Jewry. Naturally I and the SD would like it best if Jewry in the Generalbezirk of Belorussia was finally eliminated after their labor is no longer required by the Wehrmacht. For the time being the essential requirements of the Wehrmacht, the main employer of Jewry, are being taken into consideration.

In addition to this unambiguous attitude towards Jewry, the SD in Belorussia also has the onerous task of continually transferring new transports of Jews from the Reich to their destination. This causes excessive strain on the physical and spiritual capacities of the personnel of the SD, and withdraws them from duties within the area of Belorussia itself.

I should therefore be grateful if the Reichskommissar could see his way to stopping further deportations of Jews to Minsk at least until the danger from the partisans has been finally overcome. I need 100 percent of the SD manpower against the Partisans and the Polish Resistance Movement, which together occupy the entire strength of the not overwhelmingly strong SD units. After completion of the Aktion against the Jews in Minsk, SS Obersturmbannfuehrer Dr. Strauch reported to me this night, with justified indignation, that suddenly, without instructions from the Reichsfuehrer, and without notification to the Generalkommissar, a transport of 1,000 Jews from Warsaw has arrived for the local Luftwaffe Command. I beg the Reichskommissar (already warned by telegram) to prevent the dispatch of such transports, in his capacity as supreme authority in Ostland. The Polish Jew, exactly like the Russian Jew, is an enemy of the German nation. He represents a politically dangerous element, a danger which far exceeds his value as a skilled worker. Under no circumstances should the army or the Luftwaffe import Jews into an area under civil administration, either from the Generalgouvernement or from elsewhere, without the approval of the Reichskommissar, as this endangers the entire political task here and the security of the Generalbezirk. I am in full agreement with the Commander of the SD in Belorussia that we should liquidate every transport of Jews not arranged, or announced to us, by our superior officers, to prevent further disturbances in Belorussia.

Do these sound like the words of a man who is running a bucolic no-kill resettlement village for Polish (and other) Jews? That transport of 1,000 Jews that Mattogno and Graf wave above their heads like the Stanley Cup was unexpected and unwanted. Plus, there's all that talk from Kube about mass murder. But I think you probably got that point already.

I'll add that just two months after getting the final Korherr Report, Himmler ordered the Ostland ghettos permanently closed, with any Jews capable of work being sent to camps, and the remainder being "evacuated to the East." Uh, this is the fucking Ostland. There IS no "east." This is as far east

as Nazi territory went. What more proof is needed that, in this instance, "evacuated to the East" is a euphemism?

So even if one wants to place the Ostland ghettos as the final "resettlement" destinations, two months after the final Korherr Report, the ghettos were dissolved. Where you gonna put those 2.4 million Jews NOW, bright boys?

Oh, and let's not forget that in May of '44, Himmler bragged at Sonthofen about how secure the Eastern Front is because the Jewish ghettos of the General Government have been removed from "existence:"

I am convinced that things would look bleak for the front that has been built up to the east of the Government General if we had not resolved the Jewish problem there, if, for example, the ghetto in Lublin, or the massive ghetto in Warsaw, with its 500,000 inhabitants, were still in existence.

If your position is that Himmler moved the Polish Jews CLOSER to the front, from Poland to the Ostland, can you comprehend how stupid that sounds in light of Himmler's remarks at Sonthofen? Basically, you would have Himmler say, "I strengthened the front by removing the Polish Jews from areas close to the front and putting them in areas even closer to the front. If large Jewish communities still existed in the General Government, it would be a threat to the front. So what a good thing that I put all of those Jews WAY closer to the front!"

C'mon...just use your logic. That's a damn stupid theory. Himmler is CLEARLY stating that the removal of the Jews from the General Government has made the front more secure. He is patting himself on the back for REMOVING hundreds of thousands of Jews from an area that close to the front. And your position is that he "resettled" them in the Ostland, *right at* the front? So, Himmler is saying that 500,000 Warsaw Jews were a threat to the front when they were in Warsaw, but not when they're *at the front itself*? Seriously?

Please. Stop being stupid. The Jews had not been resettled to the Ostland. It's as clear as day.

And before you say, "well, that there Sonthofen speech was probably a fake cooked up by them Holofoaxers," remember that this is the same speech in which Himmler informed the generals that the Hungarian Jews were being brought to German territory to be used as *labor*. Why would the "Holofoaxers" fabricate a speech that annihilates the core of the 1944 Auschwitz extermination story?

The Ostland ghettos, like the Reinhardt camps, were part of a deadly enterprise. Korherr gave the recap. 2.4 million Jews were not frolicking freely in the Ostland ghettos or in the Reinhardt Camps. Thousands of Jews did avoid death during the Reinhardt period through labor, but one cannot account for the over 2.4 million departed Jews who were not in camps or ghettos except by admitting that they were departed Jews who were not in camps or ghettos.

If I could make it any more simple, I'd have to use finger puppets.

In his reply to my first statement on Treblinka, Eric Hunt pointed out that the Minsk ghetto isn't mentioned in the Korherr Report. He's not helping his case. You know what else isn't mentioned by name in the report? Treblinka, Sobibor, Belzec. The purpose of the report

was to inform Himmler of how many Jews had died, how many were alive, and where the living were held. There was no need to list by name the one-way death stops. That info was covered in the section of "departed" evacuees.

To show that my views regarding the Ostland ghettos are not the product of my Joo-ishness or alcoholism, I'll quote someone else on the topic:

Meanwhile, from mid-November 1941 onward, the Reichsbahn sent trainloads of Jews - rounded up in Vienna, Brünn (Brno), Bremen, and Berlin - direct to Minsk, while others went to Warsaw, Kovno, and Riga. At Kovno and Riga the Jews were shot soon after. At Minsk the German Jews survived at first, but not for long: the Nazis liquidated 35,000 of the native Russian Jews at Minsk to make space for the newcomers, who were housed in a separate ghetto, the 'Hamburg Ghetto' - indicating the city that the first consignment had come from....Wilhelm Kube, Rosenberg's general commissioner of White Ruthenia, would record on July 31, 1942, that ten thousand had been liquidated since the twenty-eighth, 'of which 6,500 were Russian Jews, old folk, women and children, with the rest unemployable Jews largely sent to Minsk from Vienna, Brünn, Bremen, and Berlin in November last year on the Führer's order.'

You know who wrote those words? David Irving, in "Hitler's War." And yet he was still welcomed at IHR conferences and Zundel rallies all throughout the '90s. He wasn't called a sellout or a traitor. Oh sure, Faurisson attacked him. But Faurisson is a sick man. The more important point is, the revisionist audience back in my day was somewhat different from the audience of today. There was no insistence on Faurissonian "purity." A man like Irving could be celebrated for his skill, even if some in the crowd disagreed with his conclusions.

Not anymore. The Faurissons and Grafts and Mattognos have taken over, and a self-described "delusional" like Hunt has become a respected authority.

Fredrick Toben, on some white supremacy podcast (I think it's called the Nutty Nordic Chuckle-Time White Purity Partycast, or something like that) recently lamented the "new" positions taken by me, Weber, and Irving. "New?" I've been saying similar things since the '90s, and Irving long before. We didn't change; revisionism did. It's a shame. For some of us, it used to be about the challenge of doing research and filling in the gaps in knowledge that others had ignored. It was about eschewing identity politics and politics in general, in favor of the pursuit of facts, wherever they might lead.

Even if, let's say, only 15% of the revisionists I mixed with in the '90s actually felt that way, that was enough to make it rewarding. It's not rewarding now. Don't get me wrong - I've met some incredibly cool people since being thrust back into revisionism. I'd go so far as to say I've made several new "friends for life," and even more new Facebook friends who I truly look forward to meeting in person someday. I'm simply making the point that, for me, the scene has changed.

Here's something that may best personify my angst - Eric Hunt seems downright unapologetic for knowingly misleading his viewers in his Treblinka video:

In the first cut [of the Treblinka video] I said "This is a report from September 1942, of the Joint Distribution

Committee providing medical aid to 600,000 Polish-Jewish refugees in Asiatic Russia." I also showed a newspaper article. The day of release, Germar Rudolf corrected this and pointed out that they were evacuated well before Treblinka was alleged to have been gassing Jews by the trainload. It's obvious these Polish Jews were evacuated by the Soviet Union. The mistake was a result of putting an old misidentified placeholder into an early draft, rushing to get the project out and not running it by other people....I kept the older version up simply because the comment page was more active.

So that's where we are now? Spreading false and misleading information is perfectly acceptable in revisionist circles because a "comment page is more active?" Using Youtube's free and convenient annotations feature to correct an error is considered an undue burden?

This is the state of revisionism right now?

Thomas Wolfe once wrote, "Stay the fuck away from redheaded fashion models who'll dial your life back to 1994." I think he also wrote "You can't go home again," which, come to think of it, would have been a

better quote for me to use here. Because indeed, you can't go home again. So here's where I exit the elevator that Eric Hunt is riding in.

Given the choice, I'd rather take the stairs.



Pictured above: Cole, Faurisson, Irving, Weber, Graf, Mattogno, Zundel, and others, from 1994. You're not likely to see this group get together again soon.

Comments

27 Responses to "Cole (Again) on Treblinka and the "Reinhardt" Camps"



Michael Santomauro says: [August 12, 2014 at 3:26 pm](#)

Excerpt: From Thomas Dalton:

http://inconvenienthistory.com/archive/2010/volume_2/number_2/goebbels_on_the_jews_2.php

The following entry is probably the most widely quoted of all:

Mar 27, 1942 (II.3.561) **

"Beginning with Lublin, the Jews in the General Government are now being evacuated (abgeschoben) eastward. The procedure is a pretty barbaric one and not to be described here more definitely. Not much will remain of the Jews. On the whole it can be said that about 60 percent of them will have to be liquidated (liquidiert) whereas only about 40 percent can be used for forced labor.

The former Gauleiter of Vienna, who is to carry this measure through, is doing it with considerable circumspection and according to a method that does not attract too much attention. A judgment is being visited upon the Jews that, while barbaric, is fully deserved by them. The prophesy which the Führer made about them for having brought on a new World War is beginning to come true in a most terrible manner. One must not be sentimental in these matters. If we did not fight the Jews, they would destroy us (vernichten). It's a life-and-death struggle between the Aryan race and the Jewish bacillus. No other government and no other regime would have the strength for such a global solution of this question. Here, too, the Führer is the undismayed champion of a radical solution necessitated by conditions, and therefore inexorable. Fortunately a whole series of possibilities presents itself for us in wartime that would be denied us in peacetime. We shall have to profit by this.

The ghettos that will be emptied in the cities of the General Government will now be refilled with Jews thrown out (ausgeschoben) of the Reich. This process is to be repeated from time to time. There is nothing funny in it for the Jews, and the fact that Jewry's representatives in England and America are today organizing and sponsoring the war against Germany must be paid for dearly by its representatives in Europe—and that's only right."

Dramatic wording, to be sure. But we now understand the likely meanings of 'liquidation' and 'radical solution' (see Part 1). And we have yet more evidence that vernichten is not mass murder—would the Jews really kill every German simply by remaining unopposed, and living amongst them? Of course not. But they could destroy the character and integrity of traditional German society. The third paragraph is rarely cited by traditionalists; it too clearly indicates a systematic deportation process, including potentially long-term confinement. This is inconsistent with a high-speed, industrialized scheme of gassing and mass murder.

Marco says: [August 12, 2014 at 9:29 pm](#)

Yes. I own the book on the Holocaust Debate that Thomas Dalton wrote. It's brilliant. It depicts both sides and is very well written. It breaks down the Orthodox narrative and makes the reader think. Once you think it through, you realize the sheer logistics of it all make the traditional Holocaust story a complete impossibility.

Eric Hunt says: [August 12, 2014 at 10:37 pm](#)

Cole, you are a liar. What you're writing is libelous. I'm not schizophrenic and you know this. You just made that up in your sick mind. Are you? Never once have I ever been alleged to be schizophrenic. You are the first liar to bring that up.

Society couldn't understand why I would dare question the Holocaust story. Despite having no history of mental illness, I was labelled Bipolar. If it helped me get out of jail and get all of the revisionist work I have

accomplished done since then, rather than being sent to San Quentin, which coincidentally, has a gas chamber.

All this for about eight years ago, grabbing Wiesel by the sleeve, letting go, and saying "I want to interview you" twice when I was 22 years old. I was coming to terms with being lied to all my life, I didn't have a camera phone on me, they weren't invented yet.

I saw this coming from you, because that's all you have is namecalling and character assassination. Not to mention the stupid strawman arguments you create about me claiming you and Irving are conspiring.

You are afraid to debate me on Ry Dawson's show. on the topic of Treblinka.

And your stance on Treblinka isn't even justified using your own twisted "logic."

As I wrote, you believe every Auschwitz sonderkommando (Jews who claim they worked inside gas chambers dragging gassed Jews to ovens) is a pathological liar. Yet all those Treblinka clowns telling similar stories are telling the God's honest truth? And you're the smartest person in the world for differentiating between the two?

It's no surprise you don't want to debate that position publicly.

Alexander Baron says: [August 12, 2014 at 10:38 pm](#)

No one can object to an honest debate, no reasonable person. Dr Butz made it clear in "Hoax" that a lot went on on the Eastern front – and no doubt in the East, that does nobody any credit. Heck, this was war.

The problem is that Revisionists can become every bit as dogmatic as Exterminationists, although of course they don't have the same clout. As you probably know, I concluded that the gassings alleged to have happened at Natzweiler really occurred. Between what the Americans did to Japan and what is happening in the whole of the Middle East now, I wonder why anyone bothers with arguing over the so-called Final Solution anymore, especially when the people who attempt to draw moral authority from it are scum like Abraham Foxman,

Eric Hunt says: [August 12, 2014 at 11:18 pm](#)

Cole has still NOT responded to my article. There are countless points he refuses to address.

<http://holocausthoaxmuseum.com/response-to-david-cole/>

The countless points Cole refuses to address are the most important ones.

Cole is holding tight to his Korherr code word that "evacuation" means 1.2 million Jews were all gassed in gas chambers disguised as shower rooms, buried, cremated, and reburied.

We know Jews were sent East, how were they sent? Through the Warthegua and General Government. It's a Big Lie to claim Jews such as Heinz Rosenberg weren't sent all the way from Hamburg to Minsk and even back (allegedly through Treblinka on the way back!). There are countless trainloads of Jews we know were sent to Minsk and Maly Trostinecs and similar locations.

Of course Cole doesn't want to point out the Shoah Foundation transitees I pointed out that were actually settled in the Lublin district, just as Korherr asked when he wanted clarification.

He doesn't want to talk about any physical evidence. He wants to point to a document written by a

statistician's incomplete report. Korherr had no knowledge whatsoever of extermination camps with "gas chambers disguised as shower rooms." Korherr wrote multiple times that he didn't have information on anything past these "Reinhardt" camps due to the chaotic ongoing war.

Cole sets up really dumb strawmen arguments like the below one for him to knock down and do victory dances over.

"Eric Hunt doesn't allow this. He claims to psychically "know" that David Irving and I are just pretending to disagree with him. It's actually quite astounding that Irving, a man I have neither seen nor spoken to since 1995, would collaborate with me on a plot to pretend to disagree with Hunt."

First of all, I could care less if you disagree with me. I just think your claims are unsupportable, based on my visits to Treblinka itself, studying decades worth of Revisionist information, and researching it myself, which is why you refuse to debate your unsustainable point of view.

Of course I never claimed to "psychically" "know that you two are just pretending to "disagree with me." That's just more hateful lies you're spreading to try to have people perceive me as schizo, right, liar? And I never once claimed you collaborated to disagree.

Both you and Irving changed your stances due to severe persecution, Irving suffered far more than you of course, locked up in Austrian jail for a year and a half. Both of your alleged beliefs are transparent results of this persecution and are weak and indefensible (which is why both of you refuse to debate). Irving has been challenged by Berg, you must have been asked dozens of times to debate me on various radio shows too.

That being said, I have nothing against Irving and support anyone who has suffered as a result of persecution. I just think he should debate Berg if he wants to claim 900,000 Jews were machine gunned into pits at Treblinka.

And you should debate me. But you prefer snarky third party posted Facebook posts, right?

I wrote "Many Revisionists know that Irving is playing word games to avoid being thrown in prison again, but what's Cole's excuse? Cole himself doesn't believe 900,000 Jews were machine gunned into pits at Treblinka, so what is his angle? I would say that someone who claims 900,000 Jews were machine gunned into pits at Treblinka, although there are 900,000 missing bodies, bullets and bullet casings was a "Holocaust historian" spreading untruths and impossibilities, not a "real Revisionist."

I believe Irving is muddling his claims in order to stay out of prison and to have a better public perception of him."

Make no doubt about it, Cole supports, David can't debate his unsupportable view on any radio show.

He just wants to hurl more abuse and lies at honest revisionists.

This is what I "survived" – http://www.the-savoisien.com/blog/public/img21/tales_of_the_holohoa_x.png

Eric Hunt says: [August 13, 2014 at 1:02 am](#)

David, perhaps we got off on the wrong foot.

My name's Eric, I have a degree in Digital Media, that's my background. I recommend you watch my videos The Last Days of the Big Lie <https://www.youtube.com/watch?v=80GgRWuXcO8> and The Jewish Gas Chamber Hoax.

You've seen The Treblinka Archaeology Hoax but probably need to rewatch it before our radio debate. David, you stood in the life saving delousing complex in Majdanek labelled "Bath and Disinfection 1" .We're told it was used to "gas Jews."

You examined the door handles, the floor drains. The windows!

You know Bath and Disinfection 1 was and is a misidentified delousing station, and was never used to "gas Jews."

But what Revisionists claim were also misidentified delousing facilities at Treblinka, Belzec, and Sobibor, you don't need to see, huh? You say they REALLY WERE the elusive "gas chambers disguised as shower rooms." Even though witnesses describe seeing a shower room and inmate hair was cut off before entering, you claim these were extermination chambers.

Even though you believe the "gas chambers disguised as shower rooms" at Auschwitz-Birkenau and Majdanek are massive lies, and the sonderkommando witnesses are pathological liars, you don't even need to know anything about how the "13 gas chambers" at Treblinka 2 were laid out and could have possibly functioned and buy the entire story?

Korherr's incomplete report proves they were gassed there?

Let's schedule a debate time on Ry Dawson's radio show. You can answer that and many more questions about your beliefs which you are so confident about, that you call your opponents horrifically painful names.

Richard says: [August 13, 2014 at 6:44 am](#)

Wow, such drama and psychological intensity. Anyone ever read prof. Kevin Macdonald's theory on Jewish emotional aggressiveness? Seems to me we have a full chapter of it here.

Richard says: [August 13, 2014 at 6:52 am](#)

"He claims to psychically "know" that David Irving and I are just pretending to disagree with him [...] a plot to pretend to disagree with Hunt [...]"

Which brings me to this. And I'm going to use my words carefully here, not out of respect for Hunt, but out of respect for several mutual friends who have asked me to tread lightly. So this is me treading lightly:

Eric, your defense at your criminal trial was that you are "mentally ill" and "delusional." Please know that I take schizophrenia very seriously. It is a tragic disease, and it has affected several people who are very close to me.

Schizophrenia is actually a very serious mental disorder that is usually easily recognizable, especially after progressing for eight years. Furthermore, it is an illness that affects the person in almost every part of his life, making him dysfunctional and not capable of say, putting together a 2 hour video in a coherent fashion. And jumping from _delusion_ to _schizophrenia_ is like jumping from a cough to lung cancer. Quite an extraordinary disregard for accuracy from a person that pretends to know anything about historical details.

Or maybe it's all about throwing smears for you?

Friedrich Paul Berg says: [August 13, 2014 at 8:29 am](#)

Dear David Cole,

"ff you don't want to debate Eric because of his controversial past—or whatever, you can still debate me as to whether or not Jews were ever killed in gas chambers by the Nazis. The debate subject should be at least somewhat focused on a specific issue.

A radio debate between us will not involve much more than a Skype connection to you and about two hours of your time. Deanna Spingola is a likely host for such a debate—but other people might be willing to host our debate as well.

So, why not go for it? What have you got to lose?

Friedrich Paul Berg

Learn everything at <http://www.nazigassings.com>
Nazi Gassings Never Happened! Niemand wurde vergast!

<http://www.Gaschamberhoax.com>

Eric Hunt says: [August 13, 2014 at 8:34 am](#)

It's gross, a Jewish Soviet tactic. Call Holocaust myth skeptics mentally ill, force medicate them, and put them in a gulag. I suffered tremendously because of this tactic and still do. This is why Cole's lie about schizophrenia is so painful, but he knows this.

Friedrich Paul Berg, Columbia educated engineer, is up for a debate with Cole if Cole refuses to debate me.

Most just think I'm a better choice, with first hand knowledge of the subject. I spent two days at Treblinka this year walking over almost every inch of the camp and its surroundings and made a video and webpages detailing my opinions and findings. (Apparently, Cole hasn't been there)

I also researched in the Shoah Foundation Archives and destroyed Yitzak Arad and the USHolo Museum director's line about no transited Jews by showing transited Jews talking about being transited with hundreds and in some cases thousands of others to the Lublin district.

Cole has to our knowledge, not investigated Treblinka beyond mainstream Internet sources. Why didn't Cole find these Shoah Foundation transitees? He wasn't looking. He prefers them to have been gassed.

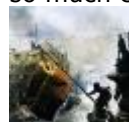
Friedrich Paul Berg will debate you if you refuse to debate me, David.

Or will you dodge every attempt by an educated Revisionist to debate your outrageous claims about almost 2 million Jews being gassed in shower rooms and gas vans?

The radio hosts pouring praise on you and throwing you softball questions don't know much at all about the facts of the matter and mostly supported your past work.

Bradley Smith says: [August 13, 2014 at 6:33 pm](#)

I will not bother addressing Cole's girly-boy vitriolic and untrue statements about me above, but I will point out that where he writes that I have written or said, referring to Eric Hunt, that "he's the Wiesel elevator felon" that his statement is false. False, like so much else about the little fella.



Andrew E Mathis says: [August 14, 2014 at 9:28 am](#)

Oh, Bradley... One wonders why you always go to the "girly-boy" and other gay-themed attacks when someone crosses you. One wonders whether it's merely a matter of projection, but who am I to say?

I don't doubt what Cole says about you, Bradley. You lie for a living — you have for a while. But because you've demonstrably lied about Hargis on more than one occasion, you have a track record that speaks for itself. Now Cole has a megaphone. Too bad for you, dirtbag.

Bradley Smith says: [August 16, 2014 at 12:19 pm](#)

Mathis! It's been a long time.

With re to my "girly-boy" remark, you're right and I regret having used it again.

The remark does not read "homosexual" to me, but you are right, it does to others.

I've known David some 25 years now and have never thought of him as being homosexual.

I'll let the rest of the stuff go because there is no end to it.

Atigun says: [August 13, 2014 at 11:32 pm](#)

If you believe that 900,000 people were murdered at Treblinka, buried, exhumed, cremated over open grills made from railroad rails, the bones crushed on pieces of tin with wooden clubs and the cremains then reburied in one or more of the original mass graves it should be the easiest thing in the world to prove. No need for any vitriolic name calling or furious rebuttals over what the meaning of "Is" is in German or if it's some kind of nefarious codeword.

Go rent a GPR and hire a qualified operator. Make up a half dozen (or a dozen) copies of the results and send them blind to different firms who specialize in interpreting GPR charts. Maybe even tell a couple of them that you're looking for signs of previous excavations. The existence of the graves would be enough to prove your and other believers allegations. A core sample showing the existence of human cremains would be optimal but not necessary.

That's it. Do that and all your little pieces of paper and whether they say this but mean that or say that and mean this become irrelevant. You will have something called "proof;" something that is repeatable and can be confirmed by third parties. Wouldn't that be wonderful? Well, probably not. Since there aren't any giant graves at Treblinka II you could irradiate those 13 hectares with GPR until the ground starts to glow but you will never find any graves of sufficient volume to contain at least 700,000 cadavers. Of course that's why you and your fellow hoaxers will never allow any kind of an investigation that would provide unconditional proof of whether Treblinka was an extermination facility or simply a disinfestation and transit camp.

NLH says: [August 14, 2014 at 12:56 am](#)

An interesting dissection and commentary on each part of your response above, David, has taken place here: <http://forum.codoh.com/viewtopic.php?f=2&t=8744&p=67138#p67138> well worth reading.

Richard says: [August 14, 2014 at 2:55 am](#)

I'm reading the original German text of the Korherr report now. What it does is make a clear distinction between Jews who are in the process of being "evacuated" (typical military lingo) eastwards from and to various locations and the Jews who are more or less stationary in Ghettos and KZ camps.

David Stein seems to think this must mean the "evacuated" Jews were being mass murdered, i.e. they couldn't have been accommodated somewhere temporarily. But that doesn't really make any sense, since the report lists Jews evacuated to places that nobody, and certainly not Stein, thinks were killing centers. So whether or not this report contains euphemistic language to conceal mass murder, it seems clear that the evacuation process of Jews included the admission of them to various camps, even if this was not included in the KZ inmate count.

Stein's interpretation also seems to create a contradiction, in that "evacuation" had a double meaning — both referring to the deportation of Jews to places such as Theresienstadt and the killing of them in alleged extermination centers such as Treblinka. I find this very odd.

On top of that the report also mentions "Sonderbehandlung" — what was the meaning of that word, then?

Carlo says: [August 14, 2014 at 11:24 am](#)

I agree with Richard. The key sentence is this one in section VII of the Korherr report ("The Jews in the concentration camps"):

"Nicht enthalten sind die im Zuge der Evakuierungsaktion in den Konzentrationslagern Auschwitz und Lublin untergebrachten Juden." (Not counted are the Jews being accommodated in Auschwitz and Lublin as part of the evacuation action) Thus, if "evacuation" really is a codeword for extermination, this would imply that Jews were also systematically killed/gassed in Auschwitz and Lublin. If by now we exclude that Jews were systematically killed/gassed at these two camps, it follows that "evacuation" most likely wasn't a codeword.

As a German native speaker, I do not agree that Korherr's words "Abgang" and "zurückgegangen" likely imply death. They appear to be used in a purely technical/statistical sense. If Jews were transferred out of what the national socialists at the time defined as "Europe", Korherr would call that "Abgang". Nevertheless, it's true that theoretically, these words can also be used in a more figurative sense.

I agree with David that the revisionist case for "what happened to the 2.5 million Jews" is not yet water proof. The missing pieces may likely be locked in some Russian archives. Then again, from a legal perspective, the presumption of innocence must apply until proofed otherwise. The quotes from Gerlach and Kube/Lohse may indicate that several tens of thousand Jews were killed/shot in the East, either because of (potential or actual) partisan activity or simply because the SS/SD couldn't handle that many Jews. But these quotes do not prove that several hundred thousands or even a few million Jews were killed/gassed at the Reinhardt camps.

In my view, the most important steps to advance the revisionist case are 1) professional investigation of the ground at Treblinka, Sobibor etc, and 2) publicly demand access to Russian archives.

Carlo says: [August 14, 2014 at 11:28 am](#)

PS: Regarding the sentence in section VII of the Korherr report, a third possibility is that "Evakuierung" really was a codeword, but the Jews "marked for evacuation" were not killed/gassed at Auschwitz and

Lublin, but were going to be sent to one of the Reinhardt camps and killed/gassed there.

mat says: [August 14, 2014 at 12:19 pm](#)

I like how athis feigns gloating over col'es "megaphone" when he knows it is he and his ilk who get to really cringe over it. hard to paint thei guy as either dumb or a nazi, and yet he won't budge from - but rather stands firm regarding- so many staments that contradict 99% of mathis' transparent theses regarding revisionism, its motives, accomplishments, and overwhelming rectitude.



Andrew E Mathis says: [August 14, 2014 at 1:04 pm](#)

Wow, you're, like, barely literate. But I'll bite: How exactly do Cole's ideas contradict 99% of my "transparent theses"?

mat says: [August 14, 2014 at 12:23 pm](#)

in sum, too bad for YOU, andrew

Richard says: [August 15, 2014 at 2:45 am](#)

"I agree with David that the revisionist case for "what happened to the 2.5 million jews" is not yet water proof. "

Might the answer simply be : nothing? It seems to me that everybody assumes *something* must have happened to the Jews, either deportation somewhere or execution. But what if the evacuation process simply came to a halt?

According to the Schlegelberger document, Hitler wanted to postpone the final solution to after the war. There are a couple of other hints from him in that regard also.

With the war turning against the Germans, the idea of letting Jews loose in the East would not have been practical anymore. While many Jews might already have been shipped to their final destination, the larger majority would probably still remain in the 20.000 camps the exterminationists now ironically tell us existed:<http://www.ushmm.org/wlc/en/article.php?ModuleId=10005144>

Richard says: [August 15, 2014 at 3:15 am](#)

Stein's argument about the "Abgang" is really destroyed by what he himself quotes regarding the statistics of evacuated Jews: "...which are here counted as departed".

What that means is obviously that evacuated Jews are counted as departed in the statistics even if they are still present in camps in Europe (mind here the distinction between a KZ camp and a transit camp).

Josef Gideon Burg says: [August 15, 2014 at 6:32 am](#)

Mr. Stein, I have a stupid question about the Holocaust to you.

<http://blog.deiryassin.org/2014/04/30/report-on-beth-israel-vigil-04-26-14/>

Report on Beth Israel vigil 04-26-14

Posted on April 30th, 2014 at 8:06 am by Henry Herskovitz

How can that NOT be a Hate Crime?

Jewish Witnesses for Peace and Friends staged a protest at the Holocaust Memorial Center on their commemoration of "Yom HaShoah Holocaust Day of Remembrance", Sunday April 27th.

The reason for this protest was to challenge the power these museums have for manipulating peoples' emotions to ensure that criticism of Israel relegates those who do to hateful status.

We purchased six new signs for this event with the following slogans:

Free Ernst Zundel

Support Historical Revisionism

Museum or Manipulation?

Tell us the Truth

End the Palestinian holocaust

Support Open Debate (CODOH)

Why are Gilad Atzmon Paul Eisen Israel Shamir Lasse Wilhelmson and Henry Herskovitz "Jewish pro-Palestinian activists or Ex-Jewish pro-Palestinian activists"?

It is a coincidence?

<http://pauleisen.blogspot.co.uk/2014/06/david-cole-we-sure-could-do-with-more.html>

David Cole - we sure could do with more like him. It's a great read, but apart from the fascinating account of David's life and struggles with all its strengths and vulnerabilities,

I also learned some very arresting facts about David. One of these is that he is ardently pro-Zionist and pro-Israel, and another is that, from his research, he is convinced that there were homicidal gas-chambers (albeit rather ramshackle ones) in the camps of Treblinka, Sobibor, Chelmno and Belzec.

Well now, there's a turn up for the books! David Cole, a fellow Jew (one of the very, very, very few fellow-Jews) who had and has the wherewithal to completely and utterly go against the very Jewish-enforced Holocaust narrative, and certainly a man whose commitment to researching truths I much admire, turns out not only to support Israel, but also to say that there were gas-chambers.

It is logic contradiction that the body is blue.

Gitta Sereny did not persuade Gilad Atzmon and Paul Eisen.

Gitta Sereny were in a position to point out the mistake of Gilad Atzmon Paul Eisen and "The Holocaust Wars".

Why did not Gitta Sereny persuade Gilad Atzmon and Paul Eisen?

Do you not know "The Holocaust Wars"?

They are all UK Jews or UK Ex-Jews.

<http://www.biblestudysite.com/markis.htm>

<http://www.biblebelievers.org.au/israel.htm>

http://www.the7thfire.com/new_world_order/zionism/american_jew_in_racist_marxist_israel.htm

<http://www.thetruthseeker.co.uk/article.asp?ID=5379>

<http://www.thetruthseeker.co.uk/article.asp?ID=5378>

The Life of an American Jew in Racist Marxist Israel Written in 1985 by Jack Bernstein

THE HOLOCAUST MAY NOT HAVE HAPPENED — IF — It must be added that many people, including Jews, question whether the Holocaust happened as portrayed by the Zionist propagandists - at least not to the extent the Zionist claim.

What are "the Zionist propagandists and the Zionist claim"?

What is the borderline of Chosen People and Goyim?

Is Six Million counted without the Jewish definition?

How do you think a Quarter-Jew of the Soviet Union to be able to check it?

What kind of Jewish definition were "Olivia Wilde" "Rosie Huntington-Whiteley" "John Kerry" "Emil Maurice" and "Six Million" judged with a Jew using? Gilad Atzmon Paul Eisen Israel Shamir Lasse Wilhelmson Henry Herskovitz and Floriano Abrahamowicz did your work in place of you. "Jewish Holocaust Revisionist" has a duty to save Dieudonne Alain Soral Mordechai Vanunu and Palestinian.

I can not understand the difference between Max Blumenthal Lenni Brenner Norman Finkelstein Henry Makow Noam Chomsky Ilan Pappé Palestine Solidarity Campaign and you at all.

The Palestinian will recognize you to be a "Revisionist Zionist Jew".

You are "stupid and diligent".

Steve says: [August 15, 2014 at 5:53 pm](#)

Eric Hunt claims that Cole is saying Jews were gassed to death in the Reinhardt camps. When did he say that gassing was the method used? All I can see is Cole pointing to admissions of Jews being SHOT, or just "liquidated" and synonyms for the latter.

Babidi says: [August 16, 2014 at 8:45 am](#)

Not shocked by your views on Treblinka, more shocked by this exchange I've had no clue about. I've said before, the only reason I ever found your arguments appealing – or was inclined to listen to them in the first place, was because it was clear you had zero ulterior motive, and approached the subject with a natural sense of critical thinking. Whether the arguments you or Irving make are right or wrong, they are well reasoned. And it's a shame these arguments must be had in the "fringe" of society, rather than in academia as they ought to be. When we're further removed from this subject, that might be the case. You're before your time.

That said, you do sort of sound like a douchebag, you're a drunk, and you seem to have trouble keeping company in right, left, even fringe circles, but I digress. Your work in Holocaust history is good. The fact you can provoke a laugh through your writing is mere coincidence.

Fredrick Toben says: [August 16, 2014 at 6:47 pm](#)

This above exchange proves free expression is still alive and kicking – but it has also reached the Scholastic level where the particular-universal problem loomed large, and their solution was elegantly put in question form: How many angels fit on a pinhead? Those who have adopted the gassing premise, because it liberates them from legal persecution and other indignities, will cling to their belief in the reality of angels. Others will continue to claim, like Giordano Bruno, that the sun is at the centre of the heavenly system – and to the judges who sentenced Bruno to be burned at the stake, he is reported to have said:

'Perhaps you pronounce this sentence against me with greater fear than I receive it'. And as in the German trials of Zündel, Rudolf, et al., Bruno's works were placed on the Index of prohibited books.

I understand the revisionist enterprise to be one where the physical and the mental worlds meet to look at problems and then to investigate and to formulate something called an opinion. Hence the importance of forensic investigations and then German physicist Max Planck reminds us that only physical processes can be measured for truth-content.

At the 2006 Teheran Holocaust Conference I gave a talk about Treblinka and had brought a model of Treblinka with me to Teheran. I then formulated the following: 'The Holocaust has no reality in space and time, only in memory'. The physical steps at Treblinka for extermination are: line up- undress- gas – bury – exhume – burn. It can be safely calculated how long it would take for such a massive operation to be completed.

This kind of mindset that disconnected from physical reality and relies on documents only reminds me of what we later heard about the Holocaust husband and wife survivors, the Rosenblatt's: 'Yes, it is not true – but in my mind it was true!'

As one respondent, above, stated and what was suggested at the Teheran Conference, is to establish an international research body that will look into the claims made by the Holocaust believers and evaluate such for truth content. Sadly, it took the Vatican just on 400 years to acknowledge the legal error made by the temporal powers in the Bruno case. What some do not realize is that in 1993 the Revisionists had a revolution that hijacked serious Revisionism and some adopt the still unproven "gassing claim". This was exactly 400 years ago, in 1593, when Bruno was imprisoned for seven years before being executed.

So, what Revisionists have gone through is nothing new, and Eric Hunt's comment about Soviet style enforcement of ideological purity is relevant in today's age where this concept is called "political correctness", which is nothing but the French Enlightenment rearing its ugly head again with guillotine at the ready to take out the "class enemy-aristocracy" – but this time the enemy is labelled: "hater", "Holocaust denier", "antisemite", "racist", "Nazi", "xenophobe", "nationalist", etc.

<http://www.countercontempt.com/archives/5335#comment-8396>

More at [The CODOH Revisionist Forum](http://forum.codoh.com/viewtopic.php?f=2&t=8744&p=67138#p67138)
<http://forum.codoh.com/viewtopic.php?f=2&t=8744&p=67138#p67138>

Listen to Saturday Afternoon with Carolyn Yeager

<http://carolynyeager.net/>

Why We Lose

Saturday, August 16th 2014

at 2pm Central U.S. time (3pm Eastern, 12 Noon Pacific)

live on [Carolyn's BlogTalk Channel](#)



Screen shot of Mark Zuckerberg, creator of Facebook and young multi-billionaire who is in a mixed-race marriage.

Carolyn Yeager discusses a number of subjects, beginning with Dr. Rudolf Frercks

- "Racial Policy of National-Socialism" and how it impacts on what we're experiencing today. Other topics are:**
- * **Consorting with the enemy, as with Facebook, Youtube, Hollywood, major league sports;**
 - * **White Nationalist [Richard Spencer](#) teams up with anti-White Alexander Dugin;**
 - * **Copyrights and copy-cats - more on the Platterhof speech;**
 - * **"Eric" calls in and counters most of my points, thus presenting a perfect example of what I say.**

Cartoons and all that... ... an example of bending to Jewish pressure!

It's no joke when a cartoonist speaks the truth - BILL LEAK, [THE AUSTRALIAN](#), AUGUST 04, 2014 12:00AM

If you work as a cartoonist and you don't want to become just another ideologue taking a predictable, unthinking approach to issues that accords with the line being taken by the mob whose approval you constantly seek, it's necessary to make the effort to acquaint yourself with the facts before making any comment at all.

When mulling over the facts, as distinct from the propaganda coming from both sides of the war raging in Gaza, I tried first to imagine how I'd respond if the people in the suburb adjoining the one I lived in wanted to wipe mine off the map.

And they showed they meant business by raining missiles down on the local shopping centre, with the occasional one landing worryingly close to my house. I next tried to imagine how I'd feel if, after years of

trying via every means possible to defend myself, hit back and get them to cut it out, they elected a terrorist outfit to run the council.

I'm quite sure that if these fanatics then adopted a strategy of stashing their armaments in hospitals and schools so that when my side retaliated it became impossible to destroy their weaponry without killing their civilians and children, I'd regard that as just about the last word in barbarism.

I'd actually find it very difficult to comprehend that anyone could do a thing like that.

But what I'd find even more difficult to believe is that anyone, even someone as irrational as the Australian Greens, would leap to their defence — and even condemn a cartoonist for doing a drawing that revealed the sad, unspeakable truth.

<http://www.theaustralian.com.au/media/print/its-no-joke-when-a-cartoonist-speaks-the-truth/story-fn9ymmvo-1227012193665>



Bill Leak's cartoon, left, was criticised only by the Greens while the Executive Council of Australian Jewry sent a letter to *The Sydney Morning Herald* claiming Glen Le Lievre's cartoon, right, could lead to the "inciting of hatred against Jew", and columnist Mike Carlton resigned after threats of a suspension from work. Still, remember, don't only blame the Jews, also blame those that bend to their pressure.

Vom Gedenkjahr bis zum Todesjahr

Jedes Gedenkjahr bringt die Erinnerung an vergangene Zeiten, die man entweder aufs neue wiederbeleben möchte oder für Andersdenkende als politisch-pädagogisches Jahr der Mahnung anzuwenden versucht. Das deutsche Wort „Gedenkjahr“ läßt sich nicht leicht in andere Sprachen übersetzen, und oft ruft dieses Wort bei anderen Völkern schwere Mißverständnisse hervor. Das Wort „Gedenkjahr“ wird auf Englisch oder Französisch zu-gleich als „Erinnerungsjahr“ und als „Jubiläumsjahr“ übersetzt – zwei völlig gegensätzliche politische Begriffe!

Je nach verschiedenen Völkern und ihren historischen Gesinnungen kann ein Gedenkjahr als Hoffnung, Freude, Sehnsucht, aber auch als Ermahnung, Androhung von Strafe und als Angstmittel benutzt werden. Im bezug auf unser eigenes Gedenkjahrfeiern erinnern wir uns heute an unsere Lebensdauer und schwärmen gerne von einem fröhlichem Datum in unserer Volksgeschichte. Auch wenn man seinen Geburtstag glücklich feiert und wenn man noch dazu als uralter Greise ein gutes Gedächtnis behält, wie z.B. Ernst Jünger oder Johann Wolfgang Goethe, dann kann man sagen, daß das Leben einen gewissen Sinn gehabt hat.

Auch wenn man seinen 60. Jahrestag hinter sich hat, soll man sich fragen, wozu man mehr Gedenkjahre braucht. Der französisch-rumänische Ultranihilist und Kulturpessimist, der Philosoph Emile Cioran, hat geschrieben, man sollte nicht länger als 40 Jahre leben. Anlässlich seines 70. Geburtstages sagte Cioran, daß ihm von nun an weitere Glückwünsche grotesk vorkommen. Einige Jahre vor seinem Tode, in einem Interview im Jahre 1987 für den französischen Herausgeber Laurence Tacou der *Cahiers de L'Herne*, sagte er: „In fünf-zig Jahren wird Notre Dame eine Moschee sein.“



Dr Tomislav Sunic

Im Gegensatz dazu, wenn feindliche Völker oder Gruppen der Jahrestage ihrer eigenen politischen Katastrophen gedenken, sind sie oft geneigt, das Schlagwort „Nie wieder“ zu gebrauchen. Gedenkjahre können sich dann in Sinnbilder der Todesjahre und Mahntage schnell umwandeln, besonders wenn sich feindliche Völker und Gruppen ihre endlose Gedenkjahre und ihre Opferlehren auf Kosten anderer Völker zusammenbasteln. Dann wird es ernst.

Jahrestage—Gedenktage

Wir erinnern uns heute auch an den Jahrestag des Wiener Kongresses von 1814, der in Europa die staatlichen Grenzen neu gezogen hat. Wir erinnern uns auch ans Jahr 1914, das mit dem neuen Dreißigjährigen Krieg in Europa begonnen hat und uns das Zeitalter der Massenmorde und Massenvertreibungen eingebracht hat. Alles ist prima und schön mit den Jahrestagen, wenn kein Ernstfall am Horizont lauert.

Solch eine lineare und optimistische Denkweise, die direkt vom Zeitalter der Aufklärung stammt, ist sehr problematisch. Sie verhindert, daß heutige Bürger einen vollständigen Einblick in die zyklische Gedankenwelt ihrer Vorfahren bekommen. In unserem sogenannten aufgeklärten und freiheitsliebenden System sind die Bürger in die bizarren infra-politischen Jahrestagsfeiern verstrickt, in einer Vielzahl von hagiographischen Erzählungen aus und nach dem Zweiten Weltkrieg. Demzufolge wird jede Kritik an den offiziellen Gedenktagen des Systems als kriminelles oder pathologisches Verhalten interpretiert. Wie kann man heute den „Jahrestag der Demokratie“ oder den „Jahrestag der Menschenrechte“ kritisieren, ohne dafür bestraft zu werden?

Ich hoffe, unser Kollege Dietmar Munier und die Zeitschriften die *DMZ* und *ZUERST!* werden uns noch gute pädagogische Zukunft bereiten. Wir bedürfen dringend eines neuen Jahrestages der Aufklärung und einer Entmythologisierung unserer Zeitgeschichte. Es nützt nichts, über die heutige geistige Lage zu lamentieren, wie das oft bei vielen unserer Kollegen der Fall ist. Zweckpessimismus wird oft von vielen unserer Kollegen als Alibi für Nichtstun und Passivität verwendet. Der Geschichtsverlauf jedoch bleibt offen und bietet uns immer wieder neue Chancen.

Das Problem stellt sich jedoch, wenn eine historische Trennung in den Zeitverlauf plötzlich einbricht und wenn demzufolge alle Glückwünsche in Todeswünsche umkehren, dann wird der Jahrestag zum Todestag umgewandelt. Viele einst angesehene und bekannte Politiker aber auch viele große Denker und Dichter aus unserer Geschichte sind heute das Sinnbild des Schreckens geworden und ihr Name wird von den Systemleuten für die Begründung ihrer negativen Legitimität benutzt.

Das System benötigt solche Schreck-gespenster als Symbole für ihre Legitimität, um damit auf seine eigenen Gutmenschen besser verweisen zu können. Was wäre Europa heute ohne die zahllosen Gedenktage, an denen die Faschismuskeule ausgepackt wird? Wahrscheinlich würde die Europäische Union zusammenbrechen, und ihre Architekten würden arbeitslos sein. Wir denken selten an die bestehende Bindung zwischen Jahrestagen, Mahntagen und Todestagen. Man vergißt oft, daß zwischen Jubiläum und Gedenktage, zwischen Verherrlichung und Verleumdung, zwischen Leben und Tod eine empfindliche Grenzlinie besteht.

Wenn der Ernstfall beginnt oder – anders gesagt – wenn der historische Umbruch eintritt, wird man Zeuge eines Trauerspiels, wobei dieses Trauerspiel eine dauerhafte politische Neurose bei einem Volke verursachen kann. Das hat uns Carl Schmitt in seinem kleinen Buche *Hamlet und Hekuba* mitgeteilt, namentlich mit seiner Schilderung des plötzlichen Einbruchs der politischen Zeiten in ein relativ sorgloses und apolitisches Leben. Anders gesagt, wenn morgen oder übermorgen der Ernstfall in unsere Spaßgesellschaft einbricht, werden wir anders unserer Jahrestage gedenken.

Erinnerungskultur

Solche Zeitzäsuren sind vielen unserer Bekannten in der modernen Massengesellschaft nicht bewusst. Viele glauben noch immer an die Fortschrittstheologie, an ein Happy End, wo das Gute immer obsiegt. Das ist falsch. Nur jene von uns, mit scharfem Sinn für die Tragik und mit verlängertem Geschichtsbewusstsein, können das nachvollziehen. Wir leben ohne Illusionen. Im Juni 1941, zum Beispiel, war die seelische Lage bei den meisten Kroaten anlässlich der Gründung ihres Staates anders, als dies im Juni 1945 war. Im Juni 1941 war die allgemeine Freude des kroatischen Volkes auf ihrem Höhepunkt. Vier Jahre später, im Juni 1945, war Kroatien von der Landkarte verschwunden.

Im Jahre 1991 waren die meisten Kroaten voller Freude wegen des Wiederentstehens ihres Staates, was im Gegensatz zur heutigen Lage steht, wo nämlich viele kroatische Bürger sich mehr und mehr über die weitere Zweckmäßigkeit ihres Staates Gedanken machen. Schon Schopenhauer lehrte uns, daß zu viel Optimismus immer ins Gegenteil umkehren kann.

Ein weiteres Problem mit Jahrestagen liegt ihren Aufzeichnungen. Nach jedem Umbruch haben die neuen Meinungsmacher immer das letzte Wort über die Neuwahl der Jahrestage. Mancher heutiger Jahrestage wird in der BRD, aber auch anderswo in der EU gedacht, als müßten sie für alle Ewigkeit ihre Gültigkeit bewahren. An jedem 27. Januar haben wir den Holocaustgedenktage, den Auschwitz-Befreiungstag, (Man kann sich freilich fragen, was die Rotarmisten auf ihrem Wege zur Auschwitzbefreiung in Ostpreußen alles zuvor befreit hatten). Im Dezember feiern wir den Menschenrechtstag, dann im März den Frauentag. In

den USA Fällt der Martin-Luther-Gedenkfeiertag auch in den Januar.

Bald werden wir auch in unserem Wandkalender den Schwulen- und Lesbentag und Transvestitentag verzeichnen müssen. Die Katzenliebhaber und die Krokodilverehrer werden sich bald den Jahrestag für ihre Lieblinge erkämpfen. Wir leben in einer Museums-Erinnerungskultur, wobei der verlorenen Stämme oder der Spezies aus allen Herren Ländern gedacht werden sollen. Zum Beispiel gibt es in der BRD und in Mitteleuropa mehrere Fundorte der ausgestorbenen Neandertaler. In Kroatien, ganz in der Nähe, wo ich wohne, gibt es ein Dorf mit dem Neandertalermuseum, wo man eine große Ansammlung von Resten der Neandertaler gesammelt hat. Es ist nicht ausgeschlossen, daß in den folgenden Jahren ein Staat oder einige Regierungen Nordafrikas oder Vorderasiens sich bemühen werden, das Wiedergutmachungsgeld von kroatischen oder deutschen Behörden auf Grund ihrer angeblichen Verwandtschaft mit den verstorbenen Neandertalern und der angeblichen Ausrottung der Neandertalern seitens kroatischer und germanischer Vertreter des homo sapiens zu verlangen. Deutsch zu sein, heißt heute, ein braver Zahlmeister zu sein.

Selektive Erinnerungskultur

Im Gegensatz dazu geraten ehemalige Jahrestage kollektiv in Vergessenheit. Wer er-innert sich noch an den Jahrestag der Londoner Beneš-Dekrete von 1944, die im März 1946 von der neuen tschechischen Regierung gebilligt wurden, um damit die Massenvertreibungen der Deutschen zu legitimieren? Wir haben aus unserer Geschichte schon gelernt, daß jeder schöner Jahrestag schnell ins Symbol des absoluten Bösen umgewandelt werden kann. Ein heldenhaftes Zeitalter kann von den nachfolgenden Zeiten als terroristisches Zeitalter umgedeutet werden. Demzufolge werden die Jahrestagsfeste nicht länger zu Jubiläumsfesten bestimmt, sondern übernehmen statt dessen die Rolle der Mahntage. Außerdem dienen sie als die Basis für neue Identität der neuen herrschenden Klasse. Die herrschende Klasse erbaut sich danach – neben ihrer eigenen Opferlehre – auch ihre offizielle Dämonologie, deren Arsenal die Bürger oder das ganze Volk in Angst, Schrecken und Selbstzensur versetzen soll. Das ist nichts Neues.

Die Inkarnation des Bösen finden wir bei den alten Griechen und ihren Rachegöttinnen und später bei unseren Hexen. Die heutigen Jahrestage werden von heutigen Systempolitikern zu großartigen Feierlichkeiten hochstilisiert, wobei die alten Weisheiten totgeschwiegen oder als Sinnbilder absoluter Grausamkeit dargestellt werden. Die neue systembedingte Erinnerungskultur der Andersdenkenden spielt in Europa eine außerordentlich große Rolle, besonders in der Identitätsbildung der EU. Der ehemalige Bundespräsident Horst Köhler sagte im Februar 2005 vor der Knesset in Jerusalem, daß „die Verantwortung für die Shoah ein Teil der deutschen Identität ist“. Was Köhler sagte, betrifft nicht nur das deutsche Volk, sondern alle Völker und alle Staaten Europas inklusive die Vereinigten Staaten. Die Opferlehren nichteuropäischer Völker sind zum größten Teil die neue Zivilreligion des Abendlandes geworden.

Anpassung oder Abgrenzung?

Alles hat seinen Preis. Auch die Freidenker und unsere nonkonformistische Publi-zisten, ganz zu schweigen von den kompromißlosen, aber seltenen Akademikern in der BRD und anderswo in der EU, müssen allesamt einen hohen Preis für ihr tägliches Brot zahlen. Tatsächlich kosten die Zeitschrift DMZ und ZUERST! auch Geld. Doch zumindest sind diese Zeitungen bis jetzt systemkritisch und objektiv geblieben.

Letztendlich, alles hängt davon ab, ob ein Journalist, ein Schriftsteller oder ein Akademiker mit dem System kooperieren will, um sich damit ein sicheres Leben für sich und seine Familie erschaffen zu können, oder ob er bereit ist, als Freidenker ein Leben eines Ausgegrenzten zu leben.

Klar, die Trennungslinie zwischen Vorsichtigkeit und Selbstzensur ist oft nicht sichtbar. Oft ist es peinlich, sie zu entschlüsseln. Vorsichtigkeit kann auch Feigheit sein. Im Gegensatz dazu können Entscheidungskraft und Mut zur Freiheit oft gegensätzliche Folgen haben, die Jahrzehnte danach katastrophale Auswirkungen für jüngere Generationen haben können. Der junge Hamlet und der junge Faust waren scharfe Denker mit großem Einfühlungsvermögen für die Welt der Andersdenkenden und Andersartigen. Jedoch waren beide Neurotiker und ohne irgendwelche Entscheidungskraft. Immer mußten die bösen Geister für sie die Entscheidung treffen.

Der andere Typus sind unsere bewaffneten und kampflustigen Helden wie der junge Recke Siegfried aus dem Nibelungenlied oder der junge Achill aus der Ilias. Beide hatten keine Furcht vor ihrem vorzeitigen und vorgeahnten Tod, da für die beiden der Tod ewiger Ruhm hieß. Aber die beiden haben mit ihrem rücksichtslosen, obgleich wohlgemeinten Verhalten großen Schaden ihrer Sippe zugefügt. Ich weiß nicht, welches Modell zu empfehlen wäre. Vielleicht eine Mischung zwischen Recke mit Kampfesmut und Dichter mit Schöngeist? Ein Anarch in jüngerer Lebensweise?

Das haben wir in unserer Geschichte auch schon erlebt. Ein langes ich-bezogenes Leben als Fachidiot und Bücherwurm zu leben oder als ein uralter Greis ständig über die Systemlügen oder über seine eigene Inkontinenz zu grübeln, ist wohl ein Zeitverlust. Als namenloses Schaf lange zu leben ohne jede Nachwirkung an seine Mitwelt, ist sinnlos. Allerdings auch die friedlichen Schafe müssen sterben, nämlich gewöhnlich nach zehn oder zwölf Jahren, auch wenn es keine Wölfe in der Nähe gibt.

Eigener Rückblick

Vor 42 Jahren war ich auch jung oder vielleicht war ich schon uralt. Ich weiß nicht, wie ich meine Jugend überlebt habe. Ich suchte damals auch einen Gedenktag, den ich gut imitieren konnte – damals als Hippie in Indien mit meinen eigenen *Annäherungen, Gefährlichen Begegnungen* und meinen *Strahlungen*, wenn ich hier Ernst Jünger paraphrasieren darf – ohne einen Pfennig in der Tasche. Zum Glück habe ich früh gelernt, daß man besser das System mit gutem Anzug und Dokortitel bekämpfen kann als mit langen Haaren und Ohrringen. Ich schließe meine Rede mit den Versen der Musikgruppe *Böhse Onkelz* aus ihrem Lied, „Der Preis des Lebens“:

Der Preis des Lebens ist der Tod

Deshalb hab' ich dich geholt

Du lebst für mich

Und jetzt nehm' ich dich

In meine Arme, in meine Arme

Ich mache keinen Unterschied

Zwischen jung und alt

Ob du arm oder reich bist

Läßt mich kalt

Ich heiß' euch alle willkommen.

Dr. Tomislav Sunic (www.tomsunic.com) ist Schriftsteller, Publizist, ehemaliger US-Professor (Politikwissenschaftler) und einstiger kroatischer Diplomat.

***DIE AULA*, Graz, Juli & August, 2014,**

<http://www.dieaula.at/>

David Cole is back – Robert FAURISSON, July 28, 2014

David Cole, an American Jew born in 1968, once took to revisionism but as an amateur and without much concern for research or accuracy. Some of his fellow Jews were quick to make life hard for him and, finally, to treat him like a Palestinian. He took fright, signed a [retraction](#), then decided to change his name and his existence.

So it was that, concealing his past and taking on the identity of "David Stein", he went and offered his services to his Republican friends in Los Angeles as an organiser of gatherings and parties. As fine a way as any to earn a good living and make a spectacle of oneself.

Later, at a third stage, he put an end to his existence of professional reveller to reappear under his original name and publish a book in which he claims to reveal today the ignominy of revisionists like that Faurisson who, after having amiably welcomed him, lost no time in describing him as a prankster. Cole's book is entitled *Republican Party Animal*.

To get an idea of its quality and of the author's personality see, in particular, how he deals with the "Nutty nutbag denier Robert Faurisson" and, curiously, with the French, about whom he generalises as follows: "Ah, the French... you could smell the hypocrisy if not for the fact that their disdain for bathing produces an even worse stank [sic for *stink*]". The photographic section in the middle of the book shows him in exhibitionist poses, the first image being that of a half-naked David Cole, with a red clown-nose, introducing himself as "Jewpiter the Clown"¹

To those who might find fault with me for insulting him I'll point out that it is Cole in person who calls himself a "clown". English-speaking revisionists have asked me whether I've written anything in the past about the individual. In response, I've recently sent them three texts, only the second and third of which have been published in French².

I intend to write, in French and English, a piece devoted to what "Jewpiter the Clown" has had the gall to write about the

alleged Struthof "gas chamber". Finally, if there's still time, perhaps I shall write an account of his book, which I am currently struggling to continue reading; in fact I find it so amateurish and so tedious that I wonder whether I might just drop it, for the letter that Fred Leuchter has sent to Cole may be the best possible answer to our clown³.

Ref.:

1. A photo containing the caption "Jewpiter the Clown." *Because who wouldn't trust this guy as a Holocaust historian?*

2. First text: my letter of January 9, 1993 to Bradley Smith and David Cole, on line at

<http://robertfaurisson.blogspot.it/1993/01/letter-to-bradley-smith-and-david-cole.html>; then, an extract (note 8) from the Introduction to my *Ecrits révisionnistes (1974-1998)*, at

<http://robertfaurisson.blogspot.it/1998/12/introduction-to-ecrits-revisionnistes.html>; finally, a paragraph from the May 8, 2000 presentation to my three letters to *Le Monde* of 1978-1979, at

<http://robertfaurisson.blogspot.it/2009/09/three-letters-from-professor-faurisson.html>.

3. On line at

<http://vnnforum.com/showthread.php?p=1716184>, very bottom of the page, after its French translation. I would entitle it "Fred Leuchter briskly puts David Cole in his place".

Israeli court allows protesters to picket Palestinian-Jewish wedding Anti-Arab group urges supporters to bring loudspeakers and horns to wedding of Mahmoud Mansour and Moral Malka

Orlando Crowcroft in Jerusalem, The Guardian, Monday 18 August 2014 01.14 AEST



An estimated 10,000 people attend a rally for peace in Tel Aviv's Rabin Square. Photograph: Sharron Ward/Demotix/Corbis

A Palestinian man and his Jewish bride-to-be are facing hostile protests in the Israeli town of Rishon Letzion after Israel's high court refused their application to ban demonstrations outside their wedding reception.

Mahmoud Mansour, 26, a Palestinian from Jaffa, has had to hire dozens of security guards after an anti-Arab group, Lehava, published details of his wedding reception online and called for Israelis to come and picket the wedding hall.

The group, which campaigns against assimilation between Jews and Arabs in Israel, is angry that Mansour's bride-to-be, Moral Malka, 23, is Jewish, although local media reported that she has already converted to Islam and the couple have had an Islamic wedding.

"We've been together for five years, but we've never encountered such racism. I always knew there were racists, but as long as you're not affected by it, until you feel it in your own body, you don't know what it is," Mansour told Haaretz on Sunday.

"If it were someone from her family, I would understand, but these people aren't related. Why do they care? Why are they getting involved? If they think they'll get us to give up on each other, it won't happen."

He said that hiring the security guards had cost over \$4,000 (£2,400), half of which was being paid for by the wedding hall, but the remainder the couple had to find themselves. The court decided that protesters would be allowed to picket the wedding, but only at a distance of 200m.

The wedding has become a national issue – drawing comment from even the president on Sunday – underscoring the strength of feeling following Israel's two-month confrontation with Hamas. On Sunday, peace talks in Cairo inched forward but there was no sign of imminent agreement.

Lehava, which campaigns under the slogan of 'saving the daughters of Israel', was revealed to have links with the Israeli government in a 2011 investigation by Haaretz, receiving up to \$175,000 per year from the state, over half of its operational budget.

In 2012 the group distributed flyers in east Jerusalem warning Arabs not to visit the mostly Jewish western side of the city, and has campaigned against Jews and Arabs mixing on beaches and Jewish landlords renting to Arabs.

On Sunday's wedding, the group said: "Please come with positive energy and bring loudspeakers and horns. We will ask our sister to return home with us to the Jewish people who are waiting for her," reported Israeli news site Arutz Sheva.

Other Orthodox Jewish groups have also entered the fray. Yad L'Achim, another group that campaigns against Jewish and Arab assimilation in Israel posted a blurred picture of the bride on its Facebook site, calling on Jews to write to her and plead with her not to go ahead with the wedding.

The page, published on 13 August, has got over 2,000 likes and over 4,000 people have written responses asking the bride to cancel the reception and leave her husband.

Speaking to Haaretz, however, Mansour said he had also received many letters of support. "We feel great, and that really gives us strength. They think they'll break us, but we can't be broken. The opposite is true – we're getting stronger," Mansour said.

"The wedding will go on as planned – it will be great. I'm not worried, but it's troubling that on this day, which everyone waits for their whole life, the happiest day of their life, I have to go to court. It's sad that such things happen in this country."

<http://www.theguardian.com/world/2014/aug/17/israeli-court-protesters-picket-palestinian-jewish-wedding>

....more on Australia's free expression debate...

A pity about 18c but there will be other free speech battles

MICHAEL SEXTON, THE AUSTRALIAN, AUGUST 08, 2014 12:00AM

THE federal government's decision to renege on its promise to repeal section 18C of the Racial Discrimination Act is certainly disappointing to anyone who believes in freedom of speech. This is, after all, a law that makes it unlawful to express opinions that are offensive or insulting to some groups in the community. Sometimes these kinds of views can be extremely unattractive but that is no reason they should be made unlawful.

It is, however, hardly surprising that a government languishing in the polls and unable to ensure the passage of any contentious legislation through the Senate feels under siege. In these circumstances it is understandable that the government would try to confine its political battles to a small number of central issues, especially the budget.

But it is important to reject the suggestion — implicit in much of the reporting on the government's decision — that it represents an acceptance by the government of the view of a majority of the Australian community.

Common sense suggests that a majority of the community does not have a developed opinion on this or many other questions of public policy — most Australians have no doubt never heard of section 18c. The opposition to the repeal or amendment of section 18C has been driven by a relatively small but highly organised set of interest groups.

The fact most of the submissions to the government on this issue favour the retention of section 18C says nothing about the true state of popular sentiment but a great deal about the power of these lobby groups.

Even if, as Tony Abbott seemed to suggest, a majority of the community were in favour of section 18C, that would not necessarily be a good reason for the government's decision. There is a distinct irony in appealing to the supposed opinion of the majority to settle a debate about free speech. The whole point of a right to free speech is that it protects unpopular opinions.

And if it is really true that there is overwhelming popular support for 18c, then surely it is unnecessary. Often implicit, and sometimes explicit, in the arguments of many supporters of 18c are the contradictory claims that, on the one hand, section 18c is necessary because it protects relatively powerless minorities against the prejudices of the powerful majority — yet the same, supposedly prejudiced, majority supports section 18c.

Moreover, the fact the proposed changes to section 18c were shot down reveals where the power really lies in our political system, and it is not with the majority, prejudiced or unprejudiced.

The ethnic lobbies and the highly organised "human rights" industry (which has obvious interests in discovering "racism" around every corner) were able to prevail against an elected government that at one point seemed determined to overhaul this bad law, the real function of which is not to protect vulnerable individuals from racist abuse but to limit public discussion of highly charged questions on which people can legitimately disagree.

There is no point in pretending that the survival of section 18C is anything but a defeat for the cause of freedom of speech in Australia.

It is hard to say when there will be another opportunity to revisit this particular issue but that is no reason the general cause should be abandoned. There will be plenty of other cases in the future where freedom of speech still needs defending.

Michael Sexton SC is the author of several books on Australian history and politics.

<http://www.theaustralian.com.au/opinion/a-pity-about-18c-but-there-will-be-other-free-speech-battles/story-e6frq6zo-1227017255093>

Senators may defy Tony Abbott on hate laws

Latika Bourke, National political reporter, August 13, 2014

At least three government senators say they could support a push to revive changes to race hate laws abandoned last week by the government in a move that will embarrass Prime Minister Tony Abbott.

Family First senator Bob Day wants to introduce into Parliament the now dropped legislation, which would have replaced section 18c of the Racial Discrimination Act.

South Australian senator Cory Bernardi has said he will support the bill because it upholds free speech.

"I'm absolutely committed to freedom of speech in this country and if Bob Day wants my support he's got it," Senator Bernardi said.

West Australian senator Dean Smith said he was "strongly considering" supporting Senator Day's revamped legislation.

Queensland Liberal senator James McGrath, a new entrant to the Parliament, is also understood to be "mulling his options".

Senator Day said he was "not surprised" by the show of support from the trio of Liberal senators and said that he would only be surprised if they did not back free speech.

He said the move would get the government "out of a jam" by enabling government senators to back their own legislation.

"I want to help them in what they feel they can't do," he said. Senator Day said with the legislation "all ready to go" he would seek to introduce it when Parliament resumes at the end of the month.

He said if the government granted Coalition senators a conscience vote that would "be a good start" and signalled he was working to get the support of other crossbenchers.

However, with Labor and the Greens opposed to any change of the current laws, any vote is guaranteed to fail and the move would be largely symbolic.

Mr Abbott promised to repeal section 18c of the legislation as opposition leader after the laws were found to have been breached by News Corp columnist Andrew Bolt in 2011.

But he abandoned the election pledge last week because it has put ethnic communities offside.

<http://www.smh.com.au/federal-politics/political-news/senators-may-defy-tony-abbott-on-hate-laws-20140812-3dl1p.html>



Free Speech Party of Australia - FSPA

The Free Speech Party of Australia (FSPA)

opposes Section 18C of the Racial Discrimination Act and seeks its Repeal.

In a Democracy all Australians have a right of Freedom of Speech, not just the Few.

<http://www.freespeechparty.com.au/>